

City Hall
80 Broad Street
April 11, 2017
5:00 p.m.

CITY COUNCIL

A. Roll Call

B. Invocation – Councilmember Wilson

C. Pledge of Allegiance

D. Presentations and Recognitions

1. Proclamation recognizing Child Abuse Awareness Month
2. Proclamation recognizing National Multiple Myeloma Awareness Month – Councilmember Waring
3. Proclamation recognizing National Prescription Drug Take-Back Day
4. Proclamation recognizing the 100th Anniversary of the Charleston Chapter of the NAACP

E. Public Hearings

F. Act on Public Hearing Matters

G. Approval of City Council Minutes:

1. March 28, 2017

H. Citizens Participation Period

I. Petitions and Communications:

- a. Boards and Commissions Appointments and Reappointments: ***(To be sent under separate cover)***
 - (i) Colonial Commons and Ashley River Embankment
- b. Resolution in support of Housing First Model
- c. Resolution in support of the City of Charleston becoming a Hidden Heroes City

J. Council Committee Reports:

1. Committee on Community Development: (Meeting was held on Thursday, March 30, 2017 at 4:00 p.m.)

- a. Financing Affordable Housing through Bonds (Information Only)
- b. Review of Amended MUII Workforce Housing Formula (Information Only)

2. Committee on Public Safety: (Special Meeting was held on Tuesday, April 4th at 3:30 p.m.)

- a. Discussion regarding the proposed creation of a Department of Public Safety (Information Only)

3. Committee on Public Works and Utilities: (Meeting was held on Tuesday, April 11, 2017 at 3:30 p.m.)

a.) Acceptance and Dedication of Rights-of-Way and Easements:

- i.) **Oakfield Phase 1** - Acceptance and dedication of Elvington Road (50-foot right-of-way [1,308 linear feet]), Toland Court (50-foot right-of-way [306 linear feet]), a portion of Vincent Astor Drive (50 -foot right-of-way [1,641 linear feet]), and a portion of Lanneau Lane (50 -foot right-of-way [467 linear feet]). There are 86 lots. All improvements have been bonded (per PUD Agreement).

- Title to Real Estate
- Affidavit for Taxable or Exempt Transfers
- Plat
- Exclusive Storm Water Drainage Easements

- ii.) **Oakfield Phase 4** - Acceptance and dedication of Gin Bay Road (50-foot right-of-way [559 linear feet]), Gantt Drive (55-foot right-of-way [859 linear feet]), Schwerin Lane (20-foot right-of-way [526 linear feet]), Lily Pond Lane (20-foot right-of-way [491 linear feet]), Valerian Lane (20-foot right-of-way [530 linear feet]), Groghan Avenue (20-foot right-of-way [647 linear feet]), a portion of Shadetree Boulevard (right-of-way varies [2,180 linear feet]), a portion of Mossdale Lane (50-foot right-of-way [627 linear feet]), and a portion of Lochness Lane (50-foot right-of-way [206 linear feet]). There are 61 lots. All improvements have been bonded (per PUD Agreement).

- Title to Real Estate
- Affidavit for Taxable or Exempt Transfers
- Plat
- Exclusive Storm Water Drainage Easements

- iii.) A new 18-foot drainage easement on TMS 418-11-00-034 Ashleyville Subdivision.

- Plat

4. Committee on Ways and Means:

(Bids and Purchases)

(Police Department: Approval to accept the FY16 Special Solicitation VOCA grant award for a Victim Resource Coordinator salary, supplies, training, and two vehicles for \$61,663. A cash match of \$15,415 will derive from the 2017 CPD General Fund.

(Request authorization of the Mayor to execute the attached Quit-Claim Deed (535 King Street; Collins Court Common Alley) [Ordinance]
The property is owned by the City of Charleston. David Abdo is the member of New Sky, LLC.

(Request authorization of the Mayor to execute the attached Quit-Claim Deed (TMS: 458-05-03-108; Northeast corner of State and Cumberland Streets) [Ordinance]
The property is owned by the City of Charleston. Shareholders of East Bay Company, LTD are the William E. Murray Revocable Trust and Catherine Murray Smith.

(Consider the following annexations:

- 2413 Spring Garden Street (TMS# 309-14-00-039) 0.29 acre, West Ashley (District 7). The property is owned by Joyce H. Murray.
- Vacant property on Brownswood Road (TMS# 280-00-00-054) 0.13 acre, Johns Island (District 5). The property is owned by Phillip Simmons.
- 822 Playground Road (TMS# 418-05-00-302) 0.23 acre, West Ashley (District 7). The property is owned by Harriett S. Pinckney.

Give first reading to the following bill coming from Ways and Means:

An ordinance authorizing the Mayor to execute on behalf of the City a Quit Claim Deed to New Sky, LLC a strip of land approximately 8.3 feet in width and 150 feet in depth lying between 535 King Street and 529 King Street and being designated as Collins Court Common Alley on that certain plat entitled in part "PLAT OF #535 KING STREET AND #537 KING STREET SITUATED ON THE WEST SIDE OF KING STREET BETWEEN MORRIS AND CANNON STS. SHOWING RIGHT OF WAY FROM PROPERTY TO MORRIS ST." PREPARED BY JOE NEEDEL, DATED JANUARY 12, 1935 AND RECORDED IN THE R.M.C. OFFICE FOR CHARLESTON COUNTY AS AN EXHIBIT TO A DEED RECORDED IN BOOK W36, AT PAGE 267."

An ordinance authorizing the Mayor to execute on behalf of the City a Quit Claim Deed to East Bay Company, Ltd. of a 0.007 acre piece of land located at the northeast corner of State and Cumberland Streets, as more particularly set out on a plat by George A. Z. Johnson, Jr., Inc. dated January 17, 2017, entitled "PLAT SHOWING THE PROPERTY LINE ABANDONMENT BETWEEN TRACT B, A 0.213 ACRE TRACT OWNED BY EAST BAY COMPANY, LTD. AND THE 0.007 ACRE PIECE OF LAND OWNED BY THE SOUTH CAROLINA RAILWAYS COMMISSION".

An ordinance to provide for the annexation of property known as 2413 Spring Garden St (0.29 acre) (TMS# 309-14-00-039), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto an ordinance and

make it part of District 7. The property is owned by Joyce H. Murray.

An ordinance to provide for the annexation of property known as vacant property on Brownswood Rd (0.13 acre) (TMS# 280-00-00-054), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Phillip Simmons.

An ordinance to provide for the annexation of property known as 822 Playground Road (0.23 acre) (TMS# 418-05-00-302), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 7. The property is owned by Harriett S. Pinckney.

K. Bills up for Second Reading:

1. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property on Forrest Drive (Cainhoy) (approximately 2.145 acres) (TMS #271-00-02-150) (Council District 1), be rezoned from Gathering Place (GP) classification to Diverse Residential (DR-9) classification. The property is owned by David Gibbs Family Partnership.*
2. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 26 F Street and adjacent vacant lot (Peninsula) (0.12 acre) (TMS #463-16-03-047 and 463-16-03-046) (Council District 4), be rezoned from Diverse Residential (DR-1) classification to Diverse Residential (DR-2F) classification. The property is owned by Arnold and Sara Mack.*
3. *An ordinance to provide for the annexation of property known as 1844 Produce Lane (0.65 acre) (TMS# 313-00-00-157), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by the estate of Mary Lurie Hewett.*
4. *An ordinance to provide for the annexation of property known as 113 Riverland Drive (0.55 acre) (TMS# 343-01-00-006), James Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 11. The property is owned by Mary and James Gatch.*
5. *An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by revising Section 54-220 (b) (1) (e) (15) pertaining to limits on the number of rooms in facilities; and by changing the map pertaining to the Accommodations Overlay Zone district in the Peninsula portion of the City in accordance with the maps attached to this ordinance. (DEFERRED FOR PUBLIC HEARING)*
6. *An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by adding to Article 9, Administration and Enforcement, a new part 6,*

Temporary Moratorium. (DEFERRED FOR PUBLIC HEARING)

7. *An ordinance to amend provisions of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) pertaining to Article 2, Part 15 – Mixed Use 1 - Workforce Housing District and Mixed Use 2 - Workforce Housing District. (DEFERRED FOR PUBLIC HEARING)*
8. *An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by repealing part thereof (Old and Historic District and Old City District Regulations) and substituting in its place and stead a new Part 6 establishing regulations for the Old and Historic District and the Old City District. (DEFERRED FOR PUBLIC HEARING)*
9. *An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) pertaining to Sec. 54-306, Old City Height Districts. (DEFERRED FOR PUBLIC HEARING)*
10. *An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Section 54-208.1 Bed and Breakfasts not located within the Old and Historic District, to clarify where Bed and Breakfasts are permitted in areas outside the Old and Historic District. (DEFERRED FOR PUBLIC HEARING)*
11. *An ordinance to amend the Old and Historic District and Old City District Regulations of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) to amend the definition of structure, to provide definitions for height, scale, mass and immediate surroundings, immediate surrounding area and neighborhood, to clarify the authority of the Board of Architectural Review as it pertains to its review of height, scale and mass of new construction to achieve compatibility and proper form and proportion between new structures and those in its immediate surroundings, and to codify certain policy statements for the use in evaluation applications. (DEFERRED FOR PUBLIC HEARING)*
12. *An ordinance to provide for the annexation of property known as property located on Ashley Hall Plantation Road (44.59 acres) (TMS# 353-00-00-003 and 353-00-00-004), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 2. The property is owned by the Estate of Rosina Kennerty Siegnious. (DEFERRED)*
13. *An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property located on Ashley Hall Plantation Road (West Ashley) (approximately 44.59 acres) (TMS #353-00-00-003 and 353-00-00-004) (Council District 2), be zoned to Single-Family Residential (SR-1) classification and Landmark Overlay Zone (LMK) on a portion of the property. The property is owned by the Estate of Rosina Kennerty Siegnious. (DEFERRED)*

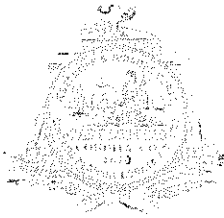
L. Bills up for First Reading

1. An ordinance authorizing the Mayor to execute a Quit-Claim Deed for of a portion of the right-of-way on Fairchild Street that was previously abandoned by City Council at its February 14, 2017 meeting. The property abandoned is more fully shown on Exhibit A, attached hereto, and incorporated by reference herein.
2. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 445 Meeting Street (Peninsula) (approximately 2.2 acres) (TMS #459-09-01-045) (Council District 4), be rezoned from General Business (GB) classification to Planned Unit Development (PUD) classification. The property is owned by 445 Meeting Street Partners LLC. *(DEFERRED)*
3. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 445 Meeting Street (Peninsula) (approximately 2.2 acres) (TMS #459-09-01-045) (Council District 4), be rezoned from the 80/30 and 55/30 Old City Height District classifications to the 100/30 Old City Height District classification. The property is owned by 445 Meeting Street Partners LLC. *(DEFERRED)*
4. An ordinance authorizing the Mayor to execute on behalf of the City Quit-Claim Deeds, approved as to form by the Office of Corporation Counsel, to the owners of those properties abutting each side of Hayne Street, running from Church Street to Anson Street, conveying to such owners one-half of the width of Hayne Street as said street abuts the respective owner's property, subject to any and all easements or other matters of record. *(DEFERRED)*
5. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that portions of 573 Meeting Street and 35 Walnut Street (Peninsula) (approximately 1.76 acres) (portions of TMS # 463-16-04-022 and 463-16-04-035) (Council District 4), be rezoned from 55/30 Old City Height District classification to 80/30 Old City Height District classification. The property is owned by Charleston Interfaith Crisis Assistance Ministry. *(DEFERRED)*
6. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Section 54-220 Accommodations Overlay Zone, by inserting language to preserve Mixed-Use Districts; prohibit the displacement of housing by accommodations and consider the effects of housing units to be altered or replaced on the housing stock and whether requirements to protect the affordability of the housing units should be attached to an accommodations special exception approval; prohibit the displacement or reduction of office space by accommodations to be located within areas on the Peninsula designated "A-1" on the Accommodations Overlay Zoning Map and on streets with office use as a predominant use; prohibit the displacement of more than 25 percent of ground floor,

store front retail space by accommodations uses on streets with ground floor, store front retail as a dominant use; prohibit an overconcentration of accommodations units within areas on the Peninsula designated "A-1" on the Accommodations Overlay Zoning Map; amend revised Subsection B. 1. (g) by deleting wording regarding pedestrian activity and transit system usage and inserting language regarding the location and design of guest drop off and pick up areas; and amend revised Subsection B. 1. (h) 15 to require additional information on parking and public transit provisions for employees **(AS AMENDED)** *(DEFERRED)*

M. Miscellaneous Business:

1. The next regular meeting of City Council will be April 25, 2017 at 5:00 p.m. at City Hall, 80 Broad Street.



DI.)

City of Charleston

JOHN J. TECKLENBURG
MAYOR

PROCLAMATION

- WHEREAS;** children are vital to our state's future success, prosperity, and quality of life as well as being our most vulnerable citizens; and
- WHEREAS;** all children deserve to have the safe, stable, nurturing homes and communities they need to foster their healthy growth and development; and
- WHEREAS;** child abuse and neglect is a community responsibility affecting both the current and future quality of life of a community; and
- WHEREAS;** communities that provide parents with the social support, knowledge of parenting and child development, and concrete resources they need to cope with stress and nurture their children ensure all children grow to their full potential; and
- WHEREAS;** prevention programs not only give families and children the knowledge and resources to learn, grow, and thrive but also serve as a proven and effective way to reduce child abuse and neglect; and
- WHEREAS;** effective child abuse prevention strategies succeed because of partnerships created among citizens, human service agencies, schools, faith communities, health care providers, civic organizations, law enforcement agencies, and the business community; and
- WHEREAS;** the city of Charleston, in conjunction with concerned citizens throughout the state, designates the month of April as Child Abuse Prevention Month while urging all citizens to dedicate themselves to protect the quality of life for every child.

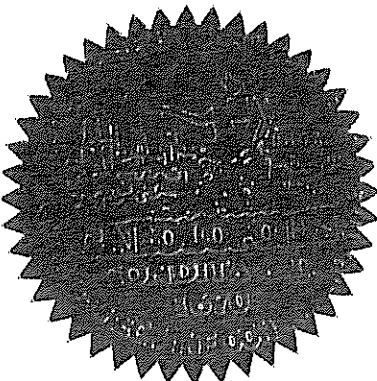
NOW, THEREFORE, I, John J. Tecklenburg, Mayor of the City of Charleston, do hereby proclaim April 2017 as:

CHILD ABUSE PREVENTION MONTH

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of Charleston to be affixed, this 11th day of April in year of 2017.

John J. Tecklenburg, Mayor

P.O. BOX 652, CHARLESTON, SOUTH CAROLINA 29402
843-577-6970 FAX 843-720-3872



02.)



City of Charleston

JOHN J. TECKLENBURG
MAYOR

PROCLAMATION

- WHEREAS;** multiple myeloma (or myeloma), the second most common blood cancer worldwide, is a cancer of plasma cells in the bone marrow and is called “multiple” because it can occur in various sites in the body; and
- WHEREAS;** myeloma causes a variety of adverse health effects, including a weakened immune system, anemia, kidney damage, and bone deterioration; and
- WHEREAS;** multiple myeloma currently affects more than 100,000 people in the United States, with about 30,330 new cases diagnosed and 12,650 deaths from the disease in 2016; and
- WHEREAS;** once found predominantly among those aged 65 and over, multiple myeloma is increasingly being identified in younger individuals including those in the 30s, 40s, and 50s; and
- WHEREAS;** multiple myeloma is almost twice as likely to occur among African Americans and is one of the leading causes of cancer deaths among African Americans, with scientific understanding of the disparity remaining unknown; and
- WHEREAS;** the cause of multiple myeloma is not known, although robust research is being performed and additional new drugs and therapies are in the research phase; and
- WHEREAS;** advocacy initiatives have led to greater understanding, treatment, and awareness of multiple myeloma by clinicians and the general public, which can lead to earlier detection and treatment, improving health outcomes, and bringing comfort to patients and their families; and
- WHEREAS;** the city of Charleston designates the month of March as National Multiple Myeloma Awareness Month while urging all citizens to increase public knowledge of this disease and advance the vision of finding a cure for it.

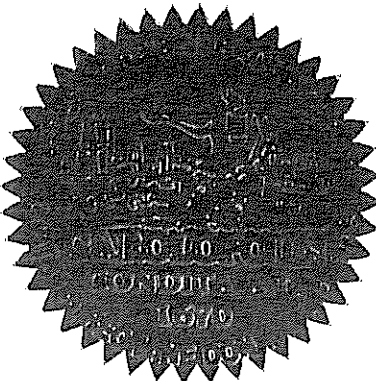
NOW, THEREFORE, I, John J. Tecklenburg, Mayor of the City of Charleston, do hereby proclaim March 2017 as:

NATIONAL MULTIPLE MYELOMA AWARENESS MONTH

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of Charleston to be affixed, this 11th day of April in year of 2017.

John J. Tecklenburg, Mayor

P.O. Box 652, CHARLESTON, SOUTH CAROLINA 29402
843-577-6970 FAX 843-720-3872





City of Charleston

JOHN J. TECKLENBURG

MAYOR

PROCLAMATION

- WHEREAS;** opioid overdose deaths are a very serious problem in the United States. According to the Center for Disease Control, deaths from overdoses of prescription drugs and heroin continue to be the leading cause of unintentional deaths in the United States; and
- WHEREAS;** in the last 17 years, opioid deaths have increased by 200 percent. In fact, 91 people die from an opioid overdose every single day; and
- WHEREAS;** according to the most recent national data, 52,404 people died from a drug overdose in 2015, which is a 10 percent increase over the last year. By contrast, 37,757 people died in car crashes and 36,252 died from gun shots in 2015; and
- WHEREAS;** the FDA, DEA, EPA, Office of Drug Control Policy, and numerous agencies recommend using medicine take-back programs as the best way to dispose of your unwanted medicines; and
- WHEREAS;** medicines that are flushed or poured down the drain can end up polluting our waters, impacting aquatic species, and contaminating our food and water supplies since most medicines are not removed by wastewater treatment plants or septic systems; and
- WHEREAS;** the first DEA Prescription Drug Take Back Day was September 25, 2010. To date, 6.3 million pounds of leftover, unneeded, and/or expired drugs have been collected during take back events, with the most prescription drugs being collected on April 30, 2016 (893,498 pounds); and
- WHEREAS;** the City of Charleston urges all citizens to support the collection of unwanted medicines as a simple, sensible way to reduce the amount of medicines entering the environment and causing unintentional deaths by drug overdose.

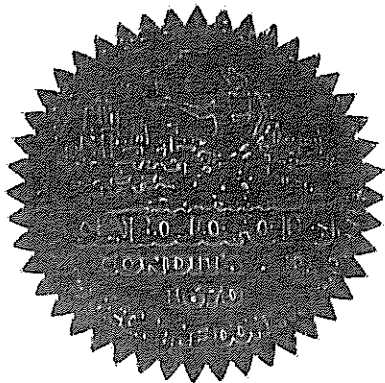
NOW, THEREFORE, I, John J. Tecklenburg, Mayor of the City of Charleston, do hereby proclaim Saturday, April 29, 2017 as:

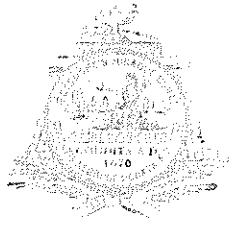
NATIONAL PRESCRIPTION DRUG TAKE BACK DAY

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of Charleston to be affixed, this 11th day of April in year of 2017.

John J. Tecklenburg, Mayor

P.O. Box 652, CHARLESTON, SOUTH CAROLINA 29402
843-577-6970 FAX 843-720-3872





City of Charleston

JOHN J. TECKLENBURG

MAYOR

PROCLAMATION

- WHEREAS;** the **CHARLESTON BRANCH** of the **NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE (NAACP)** was founded on April 17, 1917, just eight years after the founding of the National NAACP; and
- WHEREAS;** the **CHARLESTON BRANCH** of the **NAACP**, by its early founders and members, established a foundation that has lasted one hundred years and inspired generations of Charlestonians to commit to the struggle for civil and human rights; and
- WHEREAS;** legendary 20th century leaders of the **CHARLESTON BRANCH** of the **NAACP**, like Septima P. Clark and J. Arthur Brown, stood up for freedom at the risk of their livelihoods and safety during the era of Jim Crow segregation and unbridled violence against citizens of color; and
- WHEREAS;** the hallmark of the **CHARLESTON BRANCH** of the **NAACP** is a legacy of triumphant progress achieved through non-violent, direct action in the cause of social justice; and
- WHEREAS;** the **CHARLESTON BRANCH** of the **NAACP** today remains a powerful voice focused on disparities in education, economics, health care, housing, voting rights, and the judicial system; and
- WHEREAS;** under the leadership of its current President Dot S. Scott, the **CHARLESTON BRANCH** of the **NAACP** has become recognized as the most diverse and one of the largest NAACP branches in the state of South Carolina; and
- WHEREAS;** April 17, 2017 will mark the 100th Anniversary of the establishment of the **CHARLESTON BRANCH** of the **NAACP**, and to celebrate this centennial benchmark, the 100th Annual Freedom Fund Banquet will take place on September 23, 2017 at the Gaillard Center.

NOW, THEREFORE, I, John J. Tecklenburg, Mayor of the City of Charleston, congratulate President Dot S. Scott along with the Officers, Executive Committee, and members of the Charleston Branch of the NAACP for their tireless efforts to make the City of Charleston a better place for all citizens, and do hereby proclaim Monday, April 17, 2017 as:

CHARLESTON BRANCH OF THE NAACP CENTENNIAL DAY

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of Charleston to be affixed, this 11th day of April in year of 2017.



John J. Tecklenburg, Mayor

P.O. BOX 652, CHARLESTON, SOUTH CAROLINA 29402

843-577-6970 FAX 843-720-3872



Resolution In Support of the Housing First Model

WHEREAS, the City of Charleston has a desire to improve the quality of life for all of its residents to include those who are homeless or at risk of becoming homeless; and

WHEREAS, in October 2016, Mayor Tecklenburg in partnership with Mayors Johnson, Page and Summey appointed the Mayors' Commission on Homelessness and Affordable Housing; and

WHEREAS, the Mayors' Commission on Homelessness and Affordable Housing adopted the Housing First Model as an approach to end homelessness in the Charleston community by providing immediate access to Permanent Housing with no housing readiness requirements; consumer choice and self-determination; recovery orientation, individualized and client driven supports and social and community integration; and

WHEREAS, many of the most effective outcomes of Permanent Supportive Housing studied utilizes the Housing First approach which is generally distinguished by its emphasis on moving people into stable housing first and then working to provide robust wrap-around services that address the medical, mental, or behavioral conditions and other needs of the homeless individual; and

WHEREAS, on June 22, 2010, the United States Interagency Council on Homelessness released the nation's first comprehensive strategy for ending chronic homelessness entitled, *Opening Doors, a Federal Strategic Plan to Prevent and End Homelessness*, which endorsed Housing First as a best practice that can be used in communities across the country; and

WHEREAS, the City of Charleston's 2015-2020 Consolidated Plan has as one of its goals to support the development of permanent supportive housing with supportive services that address the needs of individuals with special needs and those persons who are homeless, formerly homeless and those that are at risk of becoming homeless; and

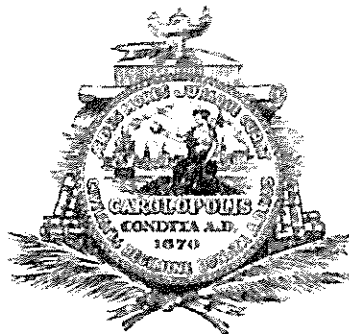
WHEREAS, the City of Charleston desires to support the Mayors' Commission on Homelessness and Affordable Housing by endorsing their use and support of the Housing First Model and their desire to end homelessness;

NOW, THEREFORE, BE IT RESOLVED, that Mayor John J. Tecklenburg and the City of Charleston City Council recognizes the necessity of implementing the Housing First Model in the Charleston community as an approach to ending homelessness and will encourage other local governments and partners at all levels, to collaborate toward that end.

Adopted this _____ **day of April** _____, **2017**

By: _____
John J. Tecklenburg, Mayor
City of Charleston

Attest: _____
Vanessa Turner Maybank
Clerk of Council



A RESOLUTION IN SUPPORT OF CHARLESTON'S MILITARY AND VETERAN CAREGIVERS

WHEREAS, the series of wars in which our nation has been engaged over time, since World War II, has resulted in 5.5 million military and veteran caregivers who are parents, spouses, siblings and friends, caring for those wounded, ill or injured who have served our nation, as documented by the 2014 Rand study commissioned by the Elizabeth Dole Foundation; and

WHEREAS, the daily tasks of these military and veterans caregivers can include bathing, feeding, dressing, and caring for the grievous injuries of wounded warriors, administering medications, providing emotional support, caring for the family and the home, and working outside the home to earn essential income; and

WHEREAS, the nation provides multi-faceted support to our wounded, ill and injured veterans and service members through public, private and philanthropic resources, but their caregivers receive little support or acknowledgement; and

WHEREAS, most military and veteran caregivers consider the challenging work they do as simply carrying out their civic and patriotic duty, without realizing they are, in fact, caregivers, and do not identify themselves as such; and

WHEREAS, an alarming number of military and veteran caregivers, according to research, are suffering numerous debilitating mental, physical and emotional effects as a result of their caregiving duties; and

WHEREAS, the City of Charleston desires to recognize and support those who are serving in these vital roles in our own community; now, therefore,

BE IT RESOLVED, by the City of Charleston as follows:

- I. That the City of Charleston become a Hidden Heroes City in support of military and veteran caregivers.
- II. That the City of Charleston seek to identify military and veteran caregivers residing in our city.
- III. That the City of Charleston work to ensure that our government, organizations,

employers and non-profits are aware of the unique challenges of military and veteran caregivers and are encouraged to create supportive environments and opportunities for assistance.

IV. That the City of Charleston plan an observance each May, during Military Appreciation Month, to honor and recognize the city's military and veteran caregivers in partnership with the Elizabeth Dole Foundation's national Hidden Heroes campaign.

V. That the City of Charleston encourage all who care for and support veterans and service members to extend that support to their caregivers.

VI. That the City of Charleston designate a point of contact for our city, from the public or private sector, for citizens and organizations wanting to offer support, and caregivers who need that support.

Adopted by the City of Charleston on this _____ day of April, 2017.

By: _____
John J. Tecklenburg, Mayor
City of Charleston

Attest: _____
Vanessa Turner Maybank
Clerk of Council

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that PULTE HOME COMPANY, LLC. F/K/A PULTE HOME CORPORATION ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, identified as (list street names) Elvington Road, Lanneau Lane, Vincent Astor Drive, and Toland Court

as shown and designated on a plat entitled PLAT SHOWING THE SUBDIVISION OF NEW TRACT A TMS NO. 278-00-00-040 (82.472 ACRES) INTO OAKFIELD PHASE I (44.612 ACRES) (FORMERLY KNOWN AS SHADE TREE) CONTAINING LOTS 1 THROUGH 86 (16.452 AC.), RIGHT-OF-WAYS (4.583 AC.), HOMEOWNERS ASSOCIATION AREAS (23.577 AC.) AND SHOWING RESIDUAL NEW TRACT A (37.860 AC.) PROPERTY OF PULTE HOME COMPANY, LLC, F/K/A PULTE HOME CORPORATION LOCATED IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA

prepared by HLA, Inc.

dated September 27, 2016, revised _____, and recorded on _____
in Plat Book _____ at Page _____ in the RMC Office for Charleston County. Said property
butting and bounding, measuring and containing, and having such courses and distances as are
shown on said plat. Reference being had to the aforesaid plat for a full and complete description,
being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the SHADE TREE PARTNERS, LLC dated January 8, 2016 and recorded January 12, 2016 in Book 0528 at Page 540 in the RMC Office for Charleston County, South Carolina.

Grantee's Mailing Address:

City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

Portion of TMS No.:
TRE6-2016

278-00-00-040

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 5 day of January 2017.

SIGNED, SEALED AND DELIVERED

IN THE PRESENCE OF:

[Signature]
Witness Number One

Scott Utsey
Printed Name

[Signature]
Witness Number Two

LAUREN RONAN
Printed Name

Grantor

[Signature]
Printed Name
Matthew Raines
Vice President

STATE OF South Carolina
COUNTY OF Charleston

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Matthew Raines, the Vice President of Land Development, a _____, on behalf of the Grantor on the 5 day of January, 2017.

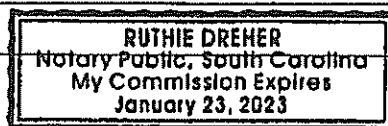
Signature of Notary: Ruthie Dreher

Print Name of Notary: Ruthie Dreher

Notary Public for _____

My Commission Expires: _____

SEAL OF NOTARY



STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

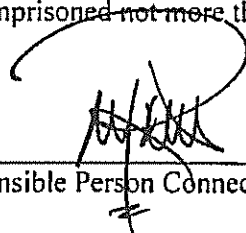
1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Pulte Home Company, LLC, f/k/a Pulte Home Corporation to CITY OF CHARLESTON on _____.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) ☒ exempt from the deed recording fee because (See Information section of affidavit): #2 (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes _____ or No _____

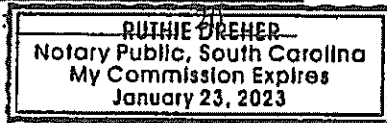
4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____
5. Check YES _____ or NO _____ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____.
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

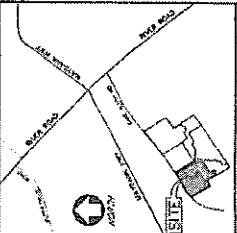
7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is _____.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as GRANTOR.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned ~~not more than one year, or both.~~


Responsible Person Connected with the Transaction

Matthew Rains
Print or Type Name Here Vice President

Sworn this 5 day of January 20 17
Ruthie Dreher
Notary Public for _____
My Commission Expires _____





DEVELOPMENT SUMMARY		PLAT SUMMARY	
NO. OF LOTS	278	NO. OF LOTS	278
NO. OF ACRES	82.477	NO. OF ACRES	82.477
DEVELOPMENT SUMMARY		PLAT SUMMARY	
LOT 1	1.00 ACRES	LOT 1	1.00 ACRES
LOT 2	1.00 ACRES	LOT 2	1.00 ACRES
LOT 3	1.00 ACRES	LOT 3	1.00 ACRES
LOT 4	1.00 ACRES	LOT 4	1.00 ACRES
LOT 5	1.00 ACRES	LOT 5	1.00 ACRES
LOT 6	1.00 ACRES	LOT 6	1.00 ACRES
LOT 7	1.00 ACRES	LOT 7	1.00 ACRES
LOT 8	1.00 ACRES	LOT 8	1.00 ACRES
LOT 9	1.00 ACRES	LOT 9	1.00 ACRES
LOT 10	1.00 ACRES	LOT 10	1.00 ACRES
LOT 11	1.00 ACRES	LOT 11	1.00 ACRES
LOT 12	1.00 ACRES	LOT 12	1.00 ACRES
LOT 13	1.00 ACRES	LOT 13	1.00 ACRES
LOT 14	1.00 ACRES	LOT 14	1.00 ACRES
LOT 15	1.00 ACRES	LOT 15	1.00 ACRES
LOT 16	1.00 ACRES	LOT 16	1.00 ACRES
LOT 17	1.00 ACRES	LOT 17	1.00 ACRES
LOT 18	1.00 ACRES	LOT 18	1.00 ACRES
LOT 19	1.00 ACRES	LOT 19	1.00 ACRES
LOT 20	1.00 ACRES	LOT 20	1.00 ACRES
LOT 21	1.00 ACRES	LOT 21	1.00 ACRES
LOT 22	1.00 ACRES	LOT 22	1.00 ACRES
LOT 23	1.00 ACRES	LOT 23	1.00 ACRES
LOT 24	1.00 ACRES	LOT 24	1.00 ACRES
LOT 25	1.00 ACRES	LOT 25	1.00 ACRES
LOT 26	1.00 ACRES	LOT 26	1.00 ACRES
LOT 27	1.00 ACRES	LOT 27	1.00 ACRES
LOT 28	1.00 ACRES	LOT 28	1.00 ACRES
LOT 29	1.00 ACRES	LOT 29	1.00 ACRES
LOT 30	1.00 ACRES	LOT 30	1.00 ACRES
LOT 31	1.00 ACRES	LOT 31	1.00 ACRES
LOT 32	1.00 ACRES	LOT 32	1.00 ACRES
LOT 33	1.00 ACRES	LOT 33	1.00 ACRES
LOT 34	1.00 ACRES	LOT 34	1.00 ACRES
LOT 35	1.00 ACRES	LOT 35	1.00 ACRES
LOT 36	1.00 ACRES	LOT 36	1.00 ACRES
LOT 37	1.00 ACRES	LOT 37	1.00 ACRES
LOT 38	1.00 ACRES	LOT 38	1.00 ACRES
LOT 39	1.00 ACRES	LOT 39	1.00 ACRES
LOT 40	1.00 ACRES	LOT 40	1.00 ACRES
LOT 41	1.00 ACRES	LOT 41	1.00 ACRES
LOT 42	1.00 ACRES	LOT 42	1.00 ACRES
LOT 43	1.00 ACRES	LOT 43	1.00 ACRES
LOT 44	1.00 ACRES	LOT 44	1.00 ACRES
LOT 45	1.00 ACRES	LOT 45	1.00 ACRES
LOT 46	1.00 ACRES	LOT 46	1.00 ACRES
LOT 47	1.00 ACRES	LOT 47	1.00 ACRES
LOT 48	1.00 ACRES	LOT 48	1.00 ACRES
LOT 49	1.00 ACRES	LOT 49	1.00 ACRES
LOT 50	1.00 ACRES	LOT 50	1.00 ACRES
LOT 51	1.00 ACRES	LOT 51	1.00 ACRES
LOT 52	1.00 ACRES	LOT 52	1.00 ACRES
LOT 53	1.00 ACRES	LOT 53	1.00 ACRES
LOT 54	1.00 ACRES	LOT 54	1.00 ACRES
LOT 55	1.00 ACRES	LOT 55	1.00 ACRES
LOT 56	1.00 ACRES	LOT 56	1.00 ACRES
LOT 57	1.00 ACRES	LOT 57	1.00 ACRES
LOT 58	1.00 ACRES	LOT 58	1.00 ACRES
LOT 59	1.00 ACRES	LOT 59	1.00 ACRES
LOT 60	1.00 ACRES	LOT 60	1.00 ACRES
LOT 61	1.00 ACRES	LOT 61	1.00 ACRES
LOT 62	1.00 ACRES	LOT 62	1.00 ACRES
LOT 63	1.00 ACRES	LOT 63	1.00 ACRES
LOT 64	1.00 ACRES	LOT 64	1.00 ACRES
LOT 65	1.00 ACRES	LOT 65	1.00 ACRES
LOT 66	1.00 ACRES	LOT 66	1.00 ACRES
LOT 67	1.00 ACRES	LOT 67	1.00 ACRES
LOT 68	1.00 ACRES	LOT 68	1.00 ACRES
LOT 69	1.00 ACRES	LOT 69	1.00 ACRES
LOT 70	1.00 ACRES	LOT 70	1.00 ACRES
LOT 71	1.00 ACRES	LOT 71	1.00 ACRES
LOT 72	1.00 ACRES	LOT 72	1.00 ACRES
LOT 73	1.00 ACRES	LOT 73	1.00 ACRES
LOT 74	1.00 ACRES	LOT 74	1.00 ACRES
LOT 75	1.00 ACRES	LOT 75	1.00 ACRES
LOT 76	1.00 ACRES	LOT 76	1.00 ACRES
LOT 77	1.00 ACRES	LOT 77	1.00 ACRES
LOT 78	1.00 ACRES	LOT 78	1.00 ACRES
LOT 79	1.00 ACRES	LOT 79	1.00 ACRES
LOT 80	1.00 ACRES	LOT 80	1.00 ACRES
LOT 81	1.00 ACRES	LOT 81	1.00 ACRES
LOT 82	1.00 ACRES	LOT 82	1.00 ACRES
LOT 83	1.00 ACRES	LOT 83	1.00 ACRES
LOT 84	1.00 ACRES	LOT 84	1.00 ACRES
LOT 85	1.00 ACRES	LOT 85	1.00 ACRES
LOT 86	1.00 ACRES	LOT 86	1.00 ACRES
LOT 87	1.00 ACRES	LOT 87	1.00 ACRES
LOT 88	1.00 ACRES	LOT 88	1.00 ACRES
LOT 89	1.00 ACRES	LOT 89	1.00 ACRES
LOT 90	1.00 ACRES	LOT 90	1.00 ACRES
LOT 91	1.00 ACRES	LOT 91	1.00 ACRES
LOT 92	1.00 ACRES	LOT 92	1.00 ACRES
LOT 93	1.00 ACRES	LOT 93	1.00 ACRES
LOT 94	1.00 ACRES	LOT 94	1.00 ACRES
LOT 95	1.00 ACRES	LOT 95	1.00 ACRES
LOT 96	1.00 ACRES	LOT 96	1.00 ACRES
LOT 97	1.00 ACRES	LOT 97	1.00 ACRES
LOT 98	1.00 ACRES	LOT 98	1.00 ACRES
LOT 99	1.00 ACRES	LOT 99	1.00 ACRES
LOT 100	1.00 ACRES	LOT 100	1.00 ACRES

LOCATION MAP
NORTH ARROW

SEE SHEET 1 FOR REFERENCES AND NOTES

SEE SHEET 4 FOR CURVE AND LINE TABLES

LEGEND

- BOUNDARY LINE & 4" x 4" CONC. MONUMENT
- BOUNDARY LINE & CORNER FILING (AS DESCRIBED)
- ADJACENT BOUNDARY LINE
- RIGHT OF WAY LINE
- EASEMENT LINE (AS DESCRIBED)
- CONVEYANCE
- PHASE LINE
- ADJACENT WETLANDS
- POWER POLE
- UTILITY POLE
- HOA
- HOA
- HOA
- STREET ADDRESS

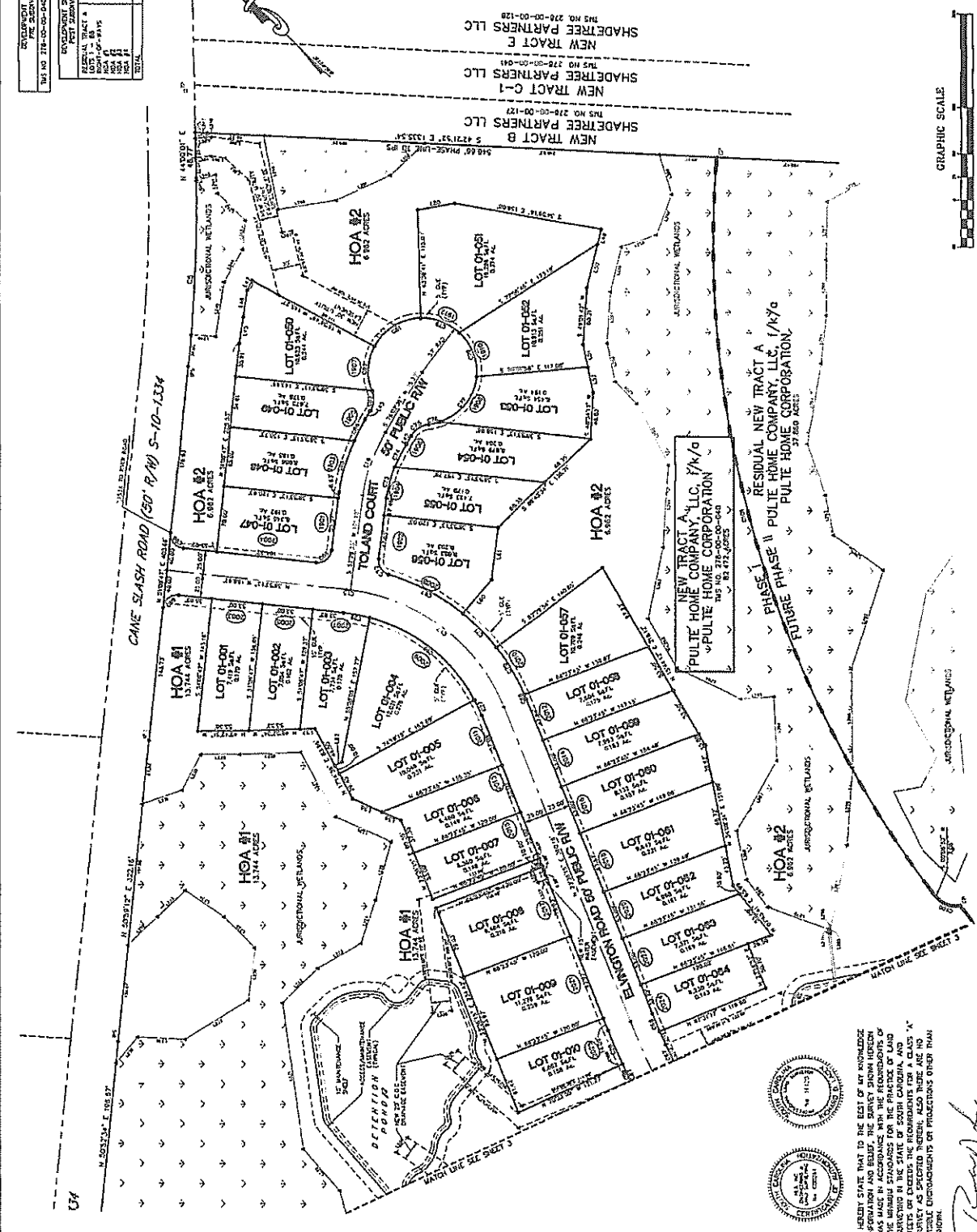
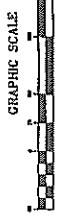
BY THE RECORDING OF THIS PLAT AND UPON THE COMPLETION OF THE SURVEY, THE RECORDS OF THE COUNTY OF CHARLESTON, I HEREBY CERTIFY THAT ALL RECORDS, ROAD RIGHTS-OF-WAY AND EASEMENTS IN THE USE OF THE PUBLIC ARE CORRECT.

CHANDLER/RECEIVED
PLATE HOME COMPANY, LLC 1A/3A
PLATE HOME COMPANY

PLAT SHOWING
THE SUBDIVISION OF NEW TRACT A
TMS NO. 278-00-00-040 (82.477 ACRES)
INTO
OAKFIELD PHASE I (44.612 ACRES)
(FORMERLY KNOWN AS SHADE TREE)
CONTAINING
LOTS 1 THROUGH 86 (16,452 AC.),
RIGHT-OF-WAYS (4,583 AC.),
HOMEOWNERS ASSOCIATION AREAS (23,577 AC.)
AND SHOWING
RESIDUAL NEW TRACT A (37,860 AC.)
PULTE HOME COMPANY, LLC, f/k/a
PULTE HOME CORPORATION
LOCATION IN
CHARLESTON COUNTY SOUTH CAROLINA
DATE: SEPTEMBER 11, 2018 SCALE: 1" = 30'

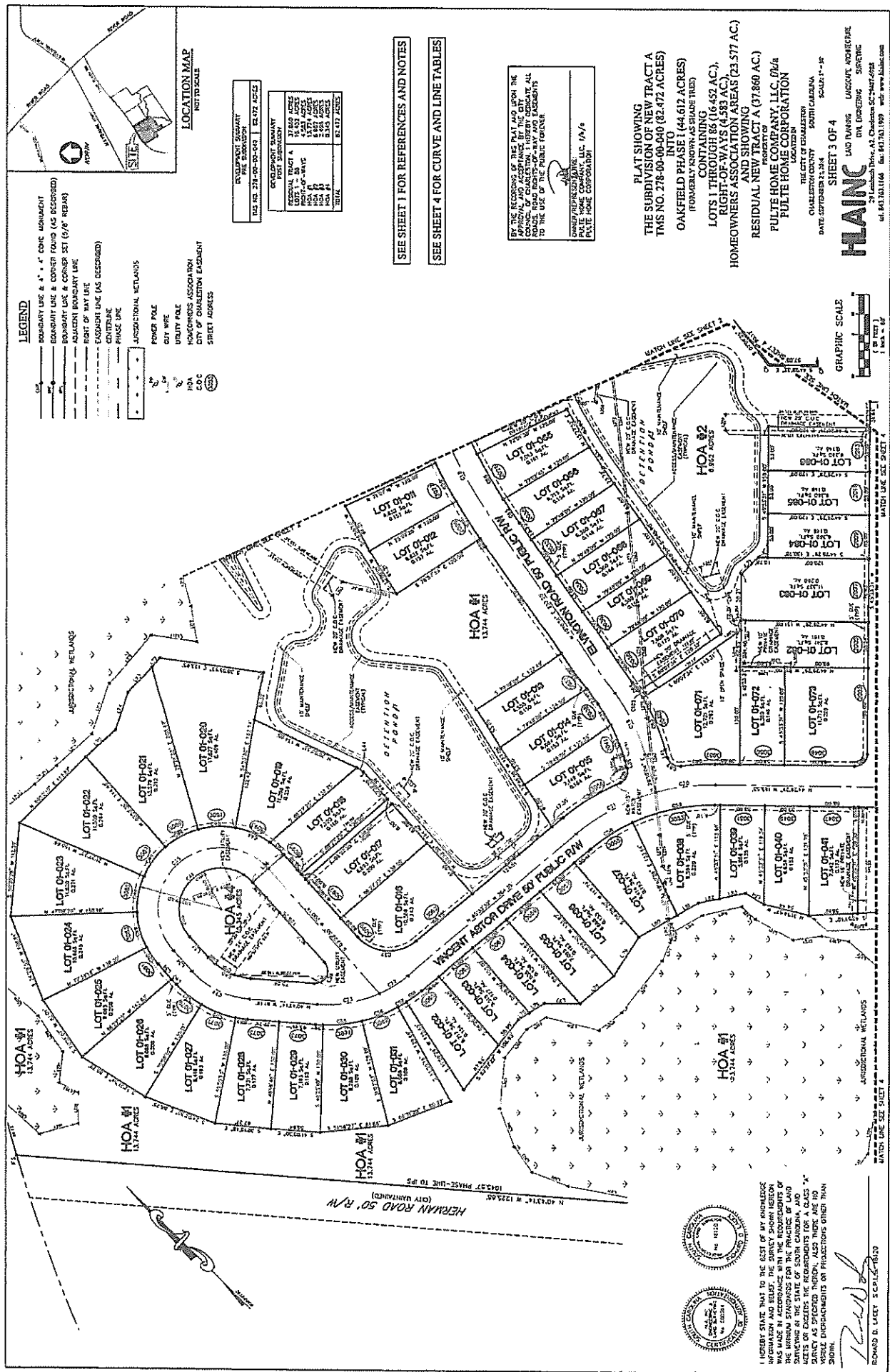
DATE: SEPTEMBER 11, 2018 SCALE: 1" = 30'

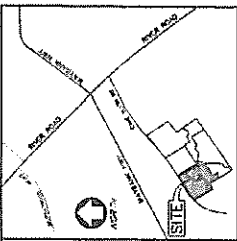
HLA INC.
LAND SURVEYING
ENGINEERING
SURVEYING
291 Lakeland Drive, A2 Charleston SC 29407-6785
tel: 843.551.1166 fax: 843.551.1167 web: www.hla-inc.com



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MAPPING STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEY AS SPECIFIED HEREIN. ALSO THERE ARE NO VISIBLE ENCUMBRANCES OR PROJECTIONS OTHER THAN SHOWN.

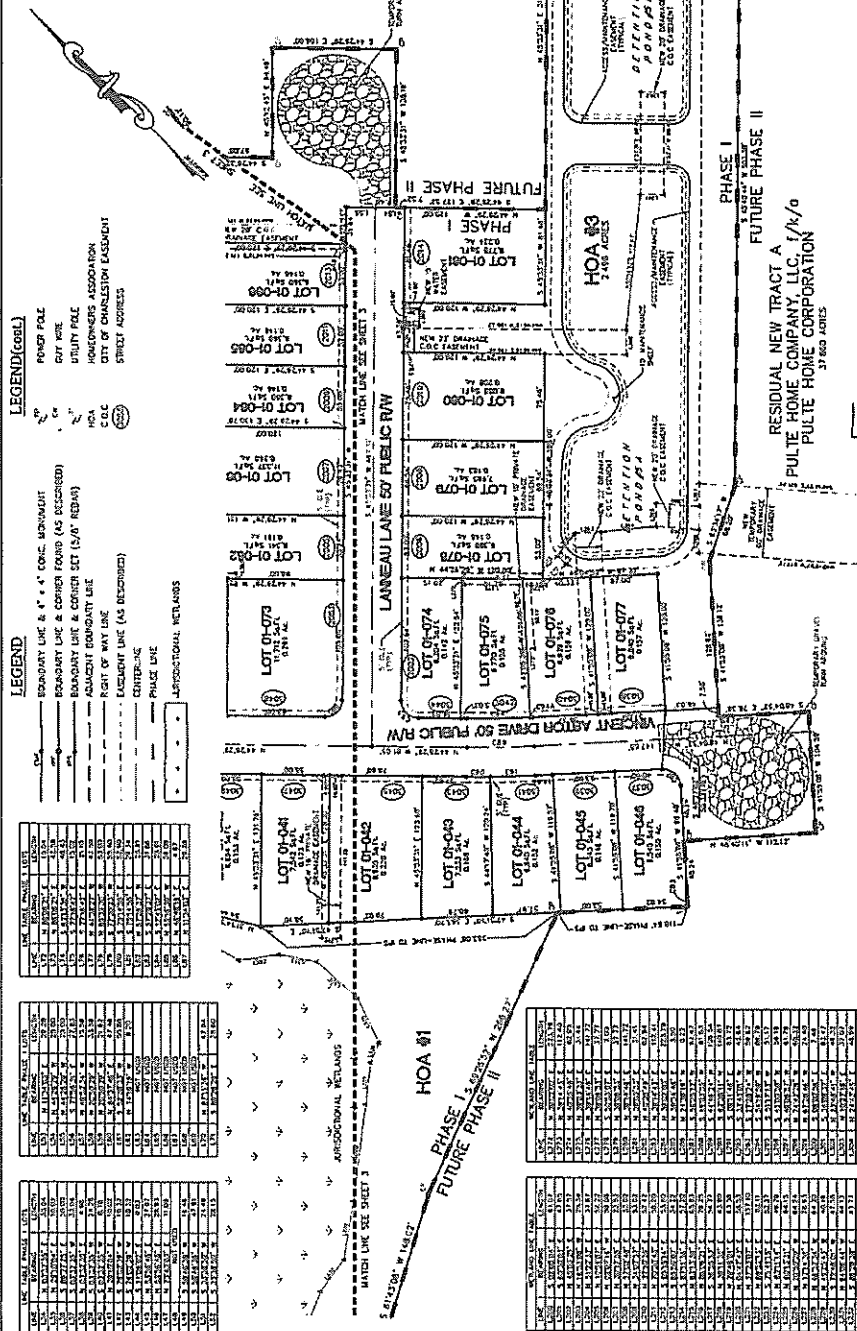
ROBERT B. LACEY, LICENSE #12345





DEVELOPMENT SUMMARY FIVE SUBDIVISION		BL 472 ADRES
Twp No. 27S-10E-20E-610		

DEVELOPMENT SUMMARY POST SUBDIVISION		
RESERVED TRACT A		37,840 ADRES
LOTS 1 - 48		16,492 ADRES
RIGHT-OF-WAYS		4,583 ADRES
		13,774 ADRES
NOA F1		8,987 ADRES
NOA F2		2,488 ADRES
NOA F3		6,345 ADRES
NOA F4		
TOTAL		82,672 ADRES



LINE	ITEM	QUANTITY	UNIT	PRICE
1.00	1.00	1.00	1.00	1.00
1.01	1.01	1.01	1.01	1.01
1.02	1.02	1.02	1.02	1.02
1.03	1.03	1.03	1.03	1.03
1.04	1.04	1.04	1.04	1.04
1.05	1.05	1.05	1.05	1.05
1.06	1.06	1.06	1.06	1.06
1.07	1.07	1.07	1.07	1.07
1.08	1.08	1.08	1.08	1.08
1.09	1.09	1.09	1.09	1.09
1.10	1.10	1.10	1.10	1.10
1.11	1.11	1.11	1.11	1.11
1.12	1.12	1.12	1.12	1.12
1.13	1.13	1.13	1.13	1.13
1.14	1.14	1.14	1.14	1.14
1.15	1.15	1.15	1.15	1.15
1.16	1.16	1.16	1.16	1.16
1.17	1.17	1.17	1.17	1.17
1.18	1.18	1.18	1.18	1.18
1.19	1.19	1.19	1.19	1.19
1.20	1.20	1.20	1.20	1.20
1.21	1.21	1.21	1.21	1.21
1.22	1.22	1.22	1.22	1.22
1.23	1.23	1.23	1.23	1.23
1.24	1.24	1.24	1.24	1.24
1.25	1.25	1.25	1.25	1.25
1.26	1.26	1.26	1.26	1.26
1.27	1.27	1.27	1.27	1.27
1.28	1.28	1.28	1.28	1.28
1.29	1.29	1.29	1.29	1.29
1.30	1.30	1.30	1.30	1.30
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1.32	1.32	1.32	1.32	1.32
1.33	1.33	1.33	1.33	1.33
1.34	1.34	1.34	1.34	1.34
1.35	1.35	1.35	1.35	1.35
1.36	1.36	1.36	1.36	1.36
1.37	1.37	1.37	1.37	1.37
1.38	1.38	1.38	1.38	1.38
1.39	1.39	1.39	1.39	1.39
1.40	1.40	1.40	1.40	1.40
1.41	1.41	1.41	1.41	1.41
1.42	1.42	1.42	1.42	1.42
1.43	1.43	1.43	1.43	1.43
1.44	1.44	1.44	1.44	1.44
1.45	1.45	1.45	1.45	1.45
1.46	1.46	1.46	1.46	1.46
1.47	1.47	1.47	1.47	1.47
1.48	1.48	1.48	1.48	1.48
1.49	1.49	1.49	1.49	1.49
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1.68	1.68	1.68	1.68	1.68
1.69	1.69	1.69	1.69	1.69
1.70	1.70	1.70	1.70	1.

AGE	SEX	HAIR	WEIGHT	HEIGHT	WGT LOSS
156	M	BRN	150	5' 10"	150
157	M	BRN	150	5' 10"	150
158	M	BRN	150	5' 10"	150
159	M	BRN	150	5' 10"	150
160	M	BRN	150	5' 10"	150
161	M	BRN	150	5' 10"	150
162	M	BRN	150	5' 10"	150
163	M	BRN	150	5' 10"	150
164	M	BRN	150	5' 10"	150
165	M	BRN	150	5' 10"	150
166	M	BRN	150	5' 10"	150
167	M	BRN	150	5' 10"	150
168	M	BRN	150	5' 10"	150
169	M	BRN	150	5' 10"	150
170	M	BRN	150	5' 10"	150
171	M	BRN	150	5' 10"	150
172	M	BRN	150	5' 10"	150
173	M	BRN	150	5' 10"	150
174	M	BRN	150	5' 10"	150
175	M	BRN	150	5' 10"	150
176	M	BRN	150	5' 10"	150
177	M	BRN	150	5' 10"	150
178	M	BRN	150	5' 10"	150
179	M	BRN	150	5' 10"	150
180	M	BRN	150	5' 10"	150
181	M	BRN	150	5' 10"	150
182	M	BRN	150	5' 10"	150
183	M	BRN	150	5' 10"	150
184	M	BRN	150	5' 10"	150
185	M	BRN	150	5' 10"	150
186	M	BRN	150	5' 10"	150
187	M	BRN	150	5' 10"	150
188	M	BRN	150	5' 10"	150
189	M	BRN	150	5' 10"	150
190	M	BRN	150	5' 10"	150
191	M	BRN	150	5' 10"	150
192	M	BRN	150	5' 10"	150
193	M	BRN	150	5' 10"	150
194	M	BRN	150	5' 10"	150
195	M	BRN	150	5' 10"	150
196	M	BRN	150	5' 10"	150
197	M	BRN	150	5' 10"	150
198	M	BRN	150	5' 10"	150
199	M	BRN	150	5' 10"	150
200	M	BRN	150	5' 10"	150

[illegible][illegible]

LINE	LINE	LINE	LINE	LINE	LINE
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1248	1249	1250	1251	1252	1253
1254	1255	1256	1257	1258	1259
1260	1261	1262	1263	1264	1265
1266	1267	1268	1269	1270	1271
1272	1273	1274	1275	1276	1277
1278	1279	1280	1281	1282	1283
1284	1285	1286	1287	1288	1289
1290	1291	1292	1293	1294	1295
1296	1297	1298	1299	1300	1301
1302	1303	1304	1305	1306	1307
1308	1309	1310	1311	1312	1313
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1362	1363	1364	1365	1366	1367
1368	1369	1370	1371	1372	1373
1374	1375	1376	1377	1378	1379
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1422	1423	1424	1425	1426	1427
1428	1429	1430	1431	1432	1433
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1458	1459	1460	1461	1462	1463
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1470	1471	1472	1473	1474	1475
1476	1477	1478	1479	1480	1481
1482	1483	1484	1485	1486	1487
1488	1489	1490	1491	1492	1493
1494	1495	1496	1497	1498	1499
1500	1501	1502	1503	1504	1505
1506	1507	1508	1509	1510	1511
1512	1513	1514	1515	1516	1517
1518	1519	1520	1521	1522	1523
1524	1525	1526	1527	1528	1529
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1560	1561	1562	1563	1564	1565
1566	1567	1568	1569	1570	1571
1572	1573	1574	1575	1576	1577
1578	1579	1580	1581	1582	1583
1584	1585	1586	1587	1588	1589
1590	1591	1592	1593	1594	1595
1596	1597	1598	1599	1600	1601

1290	3	44,088.74	1	129.54	
1291	3	44,220.11	1	130.61	
1292	3	44,351.48	1	131.67	
1293	3	44,482.85	1	132.74	
1294	3	44,614.22	1	133.81	
1295	3	44,745.59	1	134.88	
1296	3	44,876.96	1	135.95	
1297	3	45,008.33	1	137.02	
1298	3	45,139.70	1	138.09	
1299	3	45,271.07	1	139.16	
1300	3	45,402.44	1	140.23	
1301	3	45,533.81	1	141.30	
1302	3	45,665.18	1	142.37	
1303	3	45,796.55	1	143.44	
1304	3	45,927.92	1	144.51	
1305	3	46,059.29	1	145.58	
1306	3	46,190.66	1	146.65	
1307	3	46,322.03	1	147.72	
1308	3	46,453.40	1	148.79	
1309	3	46,584.77	1	149.86	
1310	3	46,716.14	1	150.93	
1311	3	46,847.51	1	152.00	
1312	3	46,978.88	1	153.07	
1313	3	47,110.25	1	154.14	
1314	3	47,241.62	1	155.21	
1315	3	47,372.99	1	156.28	
1316	3	47,504.36	1	157.35	
1317	3	47,635.73	1	158.42	
1318	3	47,767.10	1	159.49	
1319	3	47,898.47	1	160.56	
1320	3	48,029.84	1	161.63	
1321	3	48,161.21	1	162.70	
1322	3	48,292.58	1	163.77	
1323	3	48,423.95	1	164.84	
1324	3	48,555.32	1	165.91	
1325	3	48,686.69	1	166.98	
1326	3	48,818.06	1	168.05	
1327	3	48,949.43	1	169.12	
1328	3	49,080.80	1	170.19	
1329	3	49,212.17	1	171.26	
1330	3	49,343.54	1	172.33	
1331	3	49,474.91	1	173.40	
1332	3	49,606.28	1	174.47	
1333	3	49,737.65	1	175.54	
1334	3	49,869.02	1	176.61	
1335	3	50,000.39	1	177.68	
1336	3	50,131.76	1	178.75	
1337	3	50,263.13	1	179.82	
1338	3	50,394.50	1	180.89	
1339	3	50,525.87	1	181.96	
1340	3	50,657.24	1	183.03	
1341	3	50,788.61	1	184.10	
1342	3	50,920.00	1	185.17	
1343	3	51,051.37	1	186.24	
1344	3	51,182.74	1	187.31	
1345	3	51,314.11	1	188.38	
1346	3	51,445.48	1	189.45	
1347	3	51,576.85	1	190.52	
1348	3	51,708.22	1	191.59	
1349	3	51,839.59	1	192.66	
1350	3	51,970.96	1	193.73	
1351	3	52,102.33	1	194.80	
1352	3	52,233.70	1	195.87	
1353	3	52,365.07	1	196.94	
1354	3	52,496.44	1	198.01	
1355	3	52,627.81	1	199.08	
1356	3	52,759.18	1	200.15	
1357	3	52,890.55	1	201.22	
1358	3	53,021.92	1	202.29	
1359	3	53,153.29	1	203.36	
1360	3	53,284.66	1	204.43	
1361	3	53,416.03	1	205.50	
1362	3	53,547.40	1	206.57	
1363	3	53,678.77	1	207.64	
1364	3	53,810.14	1	208.71	
1365	3	53,941.51	1	209.78	
1366	3	54,072.88	1	210.85	
1367	3	54,204.25	1	211.92	
1368	3	54,335.62	1	212.99	
1369	3	54,466.99	1	214.06	
1370	3	54,598.36	1	215.13	
1371	3	54,729.73	1	216.20	
1372	3	54,861.10	1	217.27	
1373	3	54,992.47	1	218.34	
1374	3	55,123.84	1	219.41	
1375	3	55,255.21	1	220.48	
1376	3	55,386.58	1	221.55	
1377	3	55,517.95	1	222.62	
1378	3	55,649.32	1	223.69	
1379	3	55,780.69	1	224.76	
1380	3	55,912.06	1	225.83	
1381	3	56,043.43	1	226.90	
1382	3	56,174.80	1	227.97	
1383	3	56,306.17	1	229.04	
1384	3	56,437.54	1	230.11	
1385	3	56,568.91	1	231.18	
1386	3	56,700.28	1	232.25	
1387	3	56,831.65	1	233.32	
1388	3	56,963.02	1	234.39	
1389	3	57,094.39	1	235.46	
1390	3	57,225.76	1	236.53	
1391	3	57,357.13	1	237.60	
1392	3	57,488.50	1	238.67	
1393	3	57,619.87	1	239.74	
1394	3	57,751.24	1	240.81	
1395	3	57,882.61	1	241.88	
1396	3	58,013.98	1	242.95	
1397	3	58,145.35	1	244.02	
1398	3	58,276.72	1	245.09	
1399	3	58,408.09	1	246.16	
1400	3	58,539.46	1	247.23	
1401	3	58,670.83	1	248.30	
1402	3	58,802.20	1	249.37	
1403	3	58,933.57	1	250.44	
1404	3	59,064.94	1	251.51	
1405	3	59,196.31	1	252.58	
1406	3	59,327.68	1	253.65	
1407	3	59,459.05	1	254.72	
1408	3	59,590.42	1	255.79	
1409	3	59,721.79	1	256.86	
1410	3	59,853.16	1	257.93	
1411	3	59,984.53	1	259.00	
1412	3	60,115.90	1	260.07	
1413	3	60,247.27	1	261.14	
1414	3	60,378.64	1	262.21	
1415	3	60,510.01	1	263.28	
1416	3	60,641.38	1	264.35	
1417	3	60,772.75	1	265.42	
1418	3	60,904.12	1	266.49	
1419	3	61,035.49	1	267.56	
1420	3	61,166.86	1	268.63	
1421	3	61,298.23	1	269.70	
1422	3	61,429.60	1	270.77	
1423	3	61,560.97	1	271.84	
1424	3	61,692.34	1	272.91	
1425	3	61,823.71	1	273.98	
1426	3	61,955.08	1	275.05	
1427	3	62,086.45	1	276.12	
1428	3	62,217.82	1	277.19	
1429	3	62,349.19	1	278.26	
1430	3	62,480.56	1	279.33	
1431	3	62,611.93	1	280.40	
1432	3	62,743.30	1	281.47	
1433	3	62,874.67	1	282.54	
1434	3	63,006.04	1	283.61	
1435	3	63,137.41	1	284.68	
1436	3	63,268.78	1	285.75	
1437	3	63,400.15	1	286.82	
1438	3	63,531.52	1	287.89	
1439	3	63,662.89	1	288.96	
1440	3	63,794.26	1	290.03	
1441	3	63,925.63	1	291.10	
1442	3	64,057.00	1	292.17	
1443	3	64,188.37	1	293.24	
1444	3	64,319.74	1	294.31	
1445	3	64,451.11	1	295.38	
1446	3	64,582.48	1	296.45	
1447	3	64,713.85	1	297.52	
1448	3	64,845.22	1	298.59	
1449	3	64,976.59	1	299.66	
1450	3	65,107.96	1	300.73	
1451	3	65,239.33	1	301.80	
1452	3	65,370.70	1	302.87	
1453	3	65,502.07	1	303.94	
1454	3	65,633.44	1	305.01	
1455	3	65,764.81	1	306.08	
1456	3	65,896.18	1	307.15	
1457	3	66,027.55	1	308.22	
1458	3	66,158.92	1	309.29	
1459	3	66,290.29	1	310.36	
1460	3	66,421.66	1	311.43	
1461	3	66,553.03	1	312.50	
1462	3	66,684.40	1	313.57	
1463	3	66,815.77	1	314.64	
1464	3	66,947.14	1	315.71	
1465	3	67,078.51	1	316.78	
1466	3	67,209.88	1	317.85	
1467	3	67,341.25	1	318.92	
1468	3	67,472.62	1	320.00	
1469	3	67,603.99	1	321.07	
1470	3	67,735.36	1	322.14	
1471	3	67,866.73	1	323.21	
1472	3	67,998.10	1	324.28	
1473	3	68,129.47	1	325.35	
1474	3	68,260.84	1	326.42	
1475	3	68,392.21	1	327.49	
1476	3	68,523.58	1	328.56	
1477	3	68,654.95	1	329.63	
1478	3	68,786.32	1	330.70	
1479	3	68,917.69	1	331.77	
1480	3	69,049.06	1	332.84	
1481	3	69,180.43	1	333.91	
1482	3	69,311.80	1	335.00	
1483	3	69,443.17	1	336.07	
1484	3	69,574.54	1	337.14	
1485	3	69,705.91	1	338.21	
1486	3	69,837.28	1	339.28	
1487	3	69,968.65	1	340.35	
1488	3	70,099.02	1	341.42	
1489	3	70,230.39	1	342.50	
1490	3	70,361.76	1	343.57	
1491	3	70,493.13	1	344.64	
1492	3	70,624.50	1	345.71	
1493	3	70,755.87	1	346.78	
1494	3	70,887.24	1	347.85	
1495	3	71,018.61	1	348.92	
1496	3	71,150.00	1	350.00	
1497	3	71,281.37	1	351.07	
1498	3	71,412.74	1	352.14	
1499	3	71,544.11	1	353.21	
1500	3	71,675.48	1	354.28	
1501	3	71,806.85	1	355.35	
1502	3	71,938.22	1	356.42	
1503	3	72,069.59	1	357.50	
1504	3	72,200.96	1	358.57	
1505	3	72,332.33	1	359.64	
1506	3	72,463.70	1	360.71	
1507	3	72,595.07	1	361.78	
1508	3	72,726.44	1	362.85	
1509	3	72,857.81	1	363.92	
1510	3	72,989.18	1	365.00	
1511	3	73,120.55	1	366.07	
1512	3	73,251.92	1	367.14	
1513	3	73,383.29	1	368.21	
1514	3	73,514.66	1	369.28	
1515	3	73,646.03	1	370.35	
1516	3	73,777.40	1	371.42	
1517	3	73,908.77	1	372.50	
1518	3	74,040.14	1	373.57	
1519	3				

1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440	1441	1442	1443	1444	1445	1446	1447	1448	1449	1450	1451	1452	1453	1454	1455	1456	1457	1458	1459	1460	1461	1462	1463	1464	1465	1466	1467	1468	1469	1470
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PLAT SHOWING
THE SUBDIVISION OF NEW TRACT A
TMS NO. 278-00-00-040 (82.472 ACRES)
INTO
OAKFIELD PHASE I (44.612 ACRES)
(FORBESTLY KNOWN AS SLIDE TREE)
CONTAINING
LOTS 1 THROUGH 86 (16,452 AC.),
RIGHT-OF-WAYS (4,583 AC.),
HOMEOWNERS ASSOCIATION AREAS (23,577 AC.)
AND SHOWING

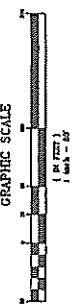
BY THE RECORDS OF THIS PLAT AND UPON THE
APPROVAL AND ACCEPTANCE BY THE CITY
COUNCIL OF CHARLESTON, I HEREBY DEDICATE ALL
LOTS AND PLOTS OF LAND TO THE PUBLIC
FOR THE USE OF THE PUBLIC FOREVER.

[Signature]

SWORN AND ATTESTED
BY ME
JULIE HOME CORPORATION

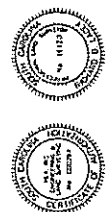
12/16

SEE SHEET 1 FOR REFERENCES AND NOTES



HLA INC
29 Litchfield Dr
Mt. Airy, NC 27553-1166 FAX 704/339-1166

274-THIRD INTERNATIONAL CONFERENCE



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND NO VIOLATIONS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN

Richard D. Lacey
RICHARD D. LACEY S.C.P.L.S.#16170

STATE OF SOUTH CAROLINA)
)
)
COUNTY OF CHARLESTON)

EXCLUSIVE STORM
WATER DRAINAGE
EASEMENTS
CITY OF CHARLESTON

This Agreement is made and entered into this _____ day of _____ 20____, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and Pulte Home Company, LLC, f/k/a Pulte Home Corporation (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of property identified by and designated as Charleston County tax map number 278-00-00-040 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of property and which are more fully shown on that certain plat entitled;

"PLAT SHOWING THE SUBDIVISION OF NEW TRACT A TMS NO. 278-00-00-040 (82.472 ACRES) INTO OAKFIELD PHASE I (44.612 ACRES) (FORMALLY KNOWN AS SHADE TREE) CONTAINING LOTS 1 THROUGH 86 (16.452 AC.), RIGHT-OF-WAYS (4.583 AC.), HOMEOWNERS ASSOCIATION AREAS (23.577 AC.) AND SHOWING RESIDUAL NEW TRACT A (37.860 AC.) PROPERTY OF PULTE HOME COMPANY, LLC, F/K/A PULTE HOME CORPORATION LOCATED IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA"

Prepared and executed by HLA, Inc. dated September 27, 2016

revised on _____, and recorded on _____ in Plat _____

Book _____ at Page _____ in the RMC Office for Charleston County, South Carolina (herein the "Plat").

A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness

Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by _____, the _____ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on _____.

Signature: _____

Print Name of Notary: _____

Notary Public for _____

My Commission Expires: _____

SEAL OF NOTARY

WITNESSES:

OWNER:

Witness #1

Name: _____

Witness #2

STATE OF South Carolina)

COUNTY OF Charleston)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Matthew Raines, the Vice President of Land Development, a _____, on behalf of the Owner on _____.

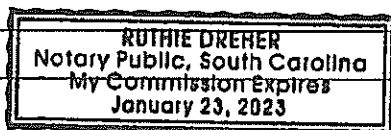
Signature: Ruthie Dreher

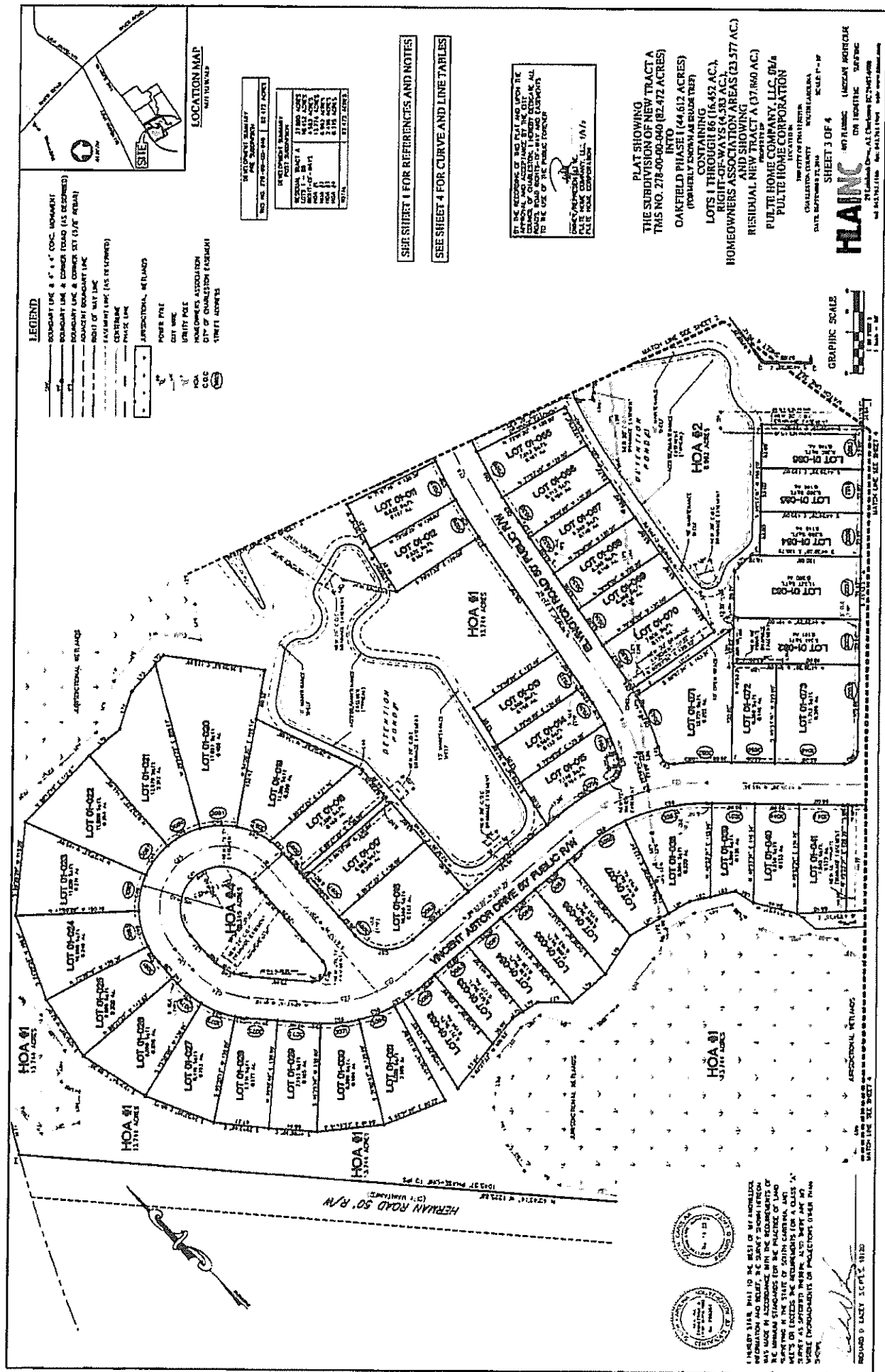
Print Name of Notary: Ruthie Dreher

Notary Public for _____

My Commission Expires: _____

SEAL OF NOTARY





3017

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that PULTE HOME COMPANY, LLC, F/K/A PULTE HOME CORPORATION ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, identified as (list street names) Gantt Drive, Mossdale Drive, Lily Pond Lane, Shadetree Boulevard, Valerian Lane, Gin Bay Road, Lochness Lane

as shown and designated on a plat entitled "PLAT SHOWING THE SUBDIVISION OF TRACT D-1, TMS NO. 278-00-00-043 (87.797 AC.) INTO OAKFIELD PHASE 4 (37.895 AC.) (FORMALLY KNOWN AS SHADE TREE) CONTAINING COMMERCIAL OUTPARCEL (1.381 AC.), LOTS 1 THROUGH 61 (8.796 AC.), RIGHT-OF-WAYS (6.705 AC.), HOMEOWNERS ASSOCIATION AREAS (20.858 AC.) AND SHOWING RESIDUAL TRACT D-1 (49.902 AC.) PREPARED FOR PULTE HOME COMPANY, LLC, F/K/A PULTE HOME CORPORATION LOCATED IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA"

prepared by HLA, Inc.

dated November 23, 2016, revised _____, and recorded on _____ in Plat Book _____ at Page _____ in the RMC Office for Charleston County. Said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the SHADE TREE PARTNERS, LLC dated January 8, 2016 and recorded January 12, 2016 in Book 0528 at Page 540 in the RMC Office for Charleston County, South Carolina.

Grantee's Mailing Address:

City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

Portion of TMS No.:
TRE6-2016

278-00-00-043

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 13th day of March 2017.

SIGNED, SEALED AND DELIVERED

IN THE PRESENCE OF:

[Signature]
Witness Number One

Scott Utsey
Printed Name

[Signature]
Witness Number Two

Alex W. [Signature]
Printed Name

Grantor
[Signature]
Printed Name MATTHEW RAINES
Vice President

STATE OF South Carolina
COUNTY OF Charleston

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Matthew Raines, the VP of [Signature] of Pulte Home Company LLC, a [Signature], on behalf of the Grantor on the 13th day of March, 2017.

Signature of Notary: [Signature]

Print Name of Notary: Donna J. Wilkinson

Notary Public for South Carolina

My Commission Expires: 2/2/22

SEAL OF NOTARY

STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

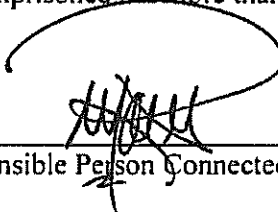
1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Pulte Home Company, LLC, f/k/a Pulte Home Corporation
to CITY OF CHARLESTON on _____.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) ☒ exempt from the deed recording fee because (See Information section of affidavit): #2 (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes _____ or No _____

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____.
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____.
5. Check YES _____ or NO _____ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____.
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

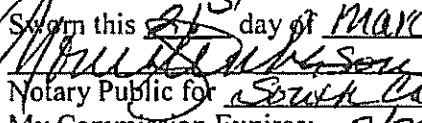
7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is _____.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as GRANTOR.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

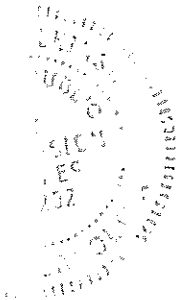


Responsible Person Connected with the Transaction

MATTHEW RAINES

Print or Type Name Here Vice President

Sworn this 21st day of March 2017

Notary Public for South Carolina
My Commission Expires: 2/22, 2022



[illegible][illegible]

OF THE RECORDS OF THIS PLANT AND UPON THE
APPROVAL AND ACCEPTANCE BY THE CITY
CLERK OF CHARLESTON, I HEREBY DEDICATE ALL
RIGHT AND RIGHTS OF WAY AND EASEMENTS
TO THE USE OF THE PUBLIC HIGHWAY

[Signature]

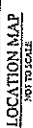
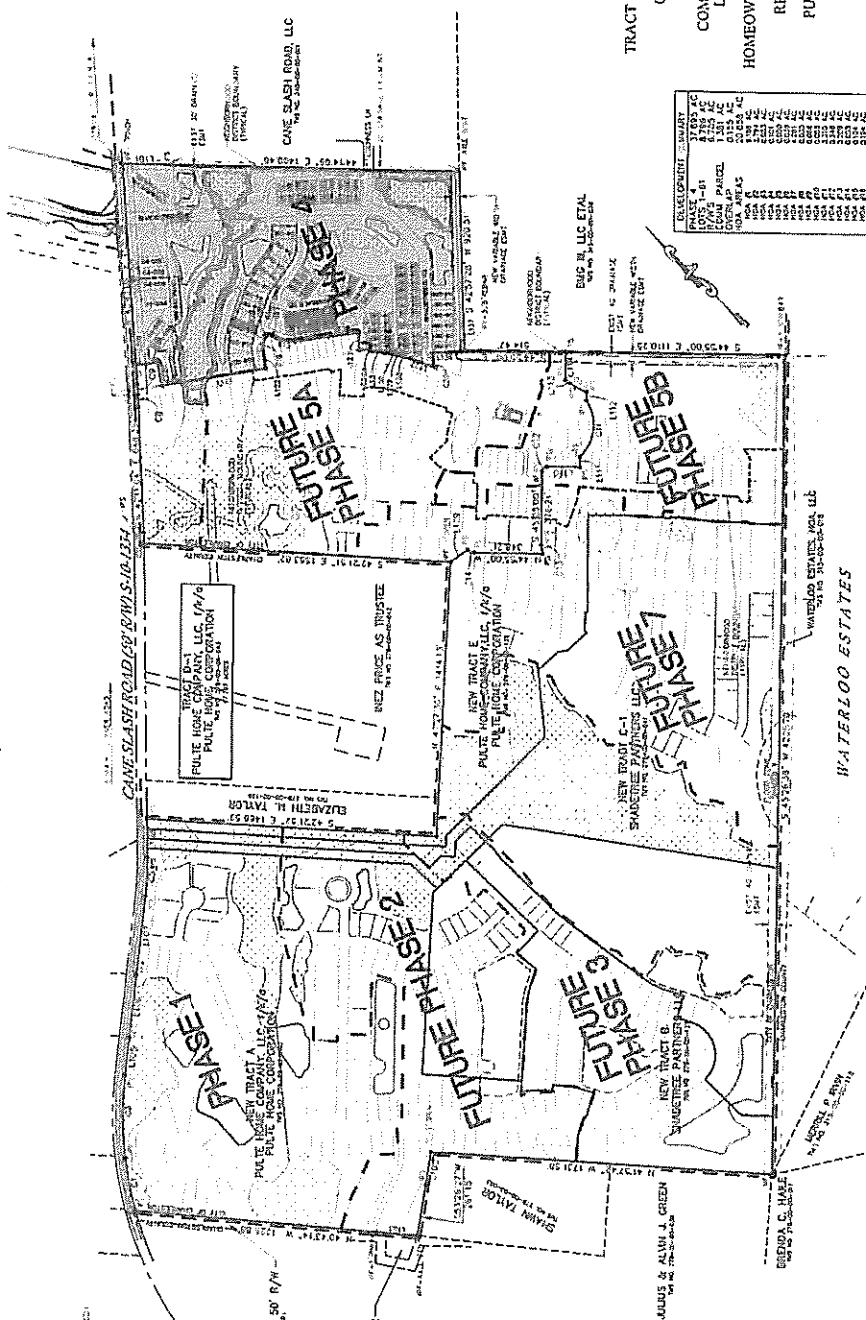
CORSEY ENGINEERING
PUBLIC WORKS COMPANY, INC.
1111 1/2

MENTARY STATE THAT TO THE BEST OF MY KNOWLEDGE INFORMATION AND BELIEF, THE DATA SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA AND DOES NOT EXCEED THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. ALSO WERE ARE TO BE SIGNIFICANT ENCROACHMENTS OR PROJECTIONS OTHER THAN

RECEIVED
JAN 10 1962
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

[illegible]

NOTES

[illegible][illegible]

PLAT SHOWING
THE SUBDIVISION OF
TRACT D-1, TWS NO. 278-00-00-043 (87.797 AC.)
OAKFIELD PHASE 4 (37.895 AC.)
(POSSIBLY PART OF THE SAME TRACT)
CONTAINING
COMMERCIAL OUTPARCEL (1.381 AC.),
LOTS 1 THROUGH 61 (6.796 AC.),
RIGHT-OF-WAYS (6.705 AC.)
AND SHOWING
HOMEOWNERS ASSOCIATION AREAS (20.858 AC.)
RESIDUAL TRACT D-1 (49.902 AC.)

GRAPHIC SCALE

SEE SHEETS 2, 3 AND 4 FOR
DETAIL OF PHASE 4

SHEET 1 OF 3

FLANC

THE CITY OF CHARLESTON
CHARLESTON COUNTY
SOUTH CAROLINA
DATE: NOVEMBER 22, 2016
SCALE: 1" = 300'

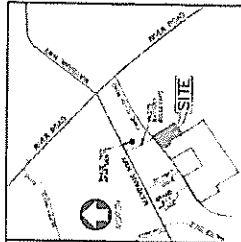
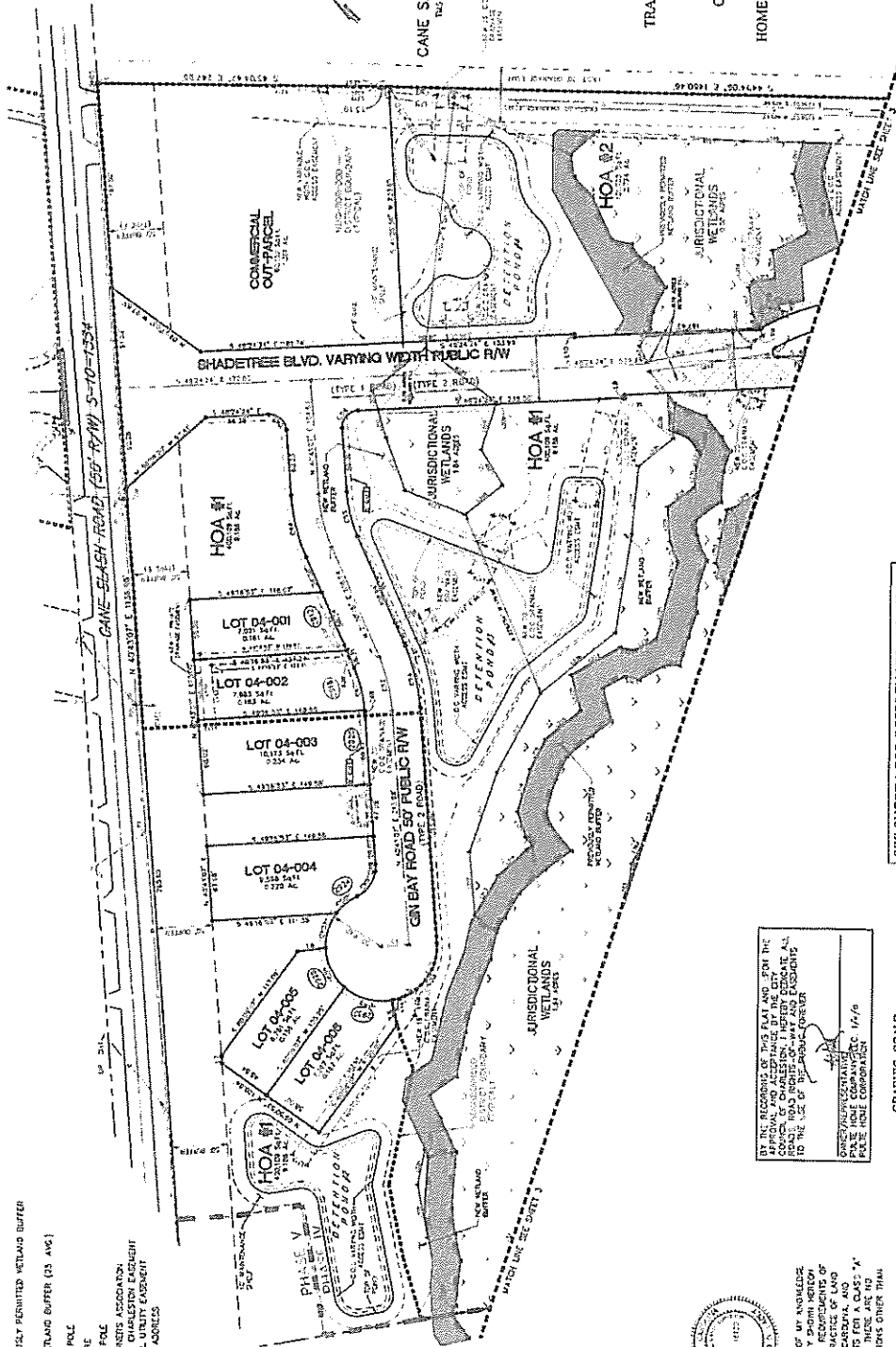
LETTERS

29 Lombard Drive, A2, Charleston SC 29407-6914
tel: (843) 763-1166 fax: (843) 763-1909 web: www.baldwin.com

- LEGEND**
- BOUNDARY LINE & 4" x 4" CIRCULAR UNIFORM
 - BOUNDARY LINE & CONVEYANCE (AS DESCRIBED)
 - BOUNDARY LINE & CONVEYANCE (AS DESCRIBED)
 - PHASE LINE AND CALCULATED POINT
 - ADJACENT BOUNDARY LINE
 - RIGHT OF WAY LINE
 - EASEMENT LINE (AS DESCRIBED)
 - CONVEYANCE
 - PHASE LINE
 - PREVIOUSLY PERMITTED WETLAND FILL
 - PREVIOUSLY PERMITTED WETLAND BUFFER
 - NEW WETLAND BUFFER (25' AVG)
 - POWER POLE
 - UTILITY POLE
 - PREVIOUSLY PERMITTED WETLAND BUFFER
 - GENERAL UTILITY EASEMENT
 - STREET ADDRESS

FLOOD ZONE NOTE

THIS MAP SHOWS THE FLOOD ZONE FOR THE PROPOSED DEVELOPMENT. THE FLOOD ZONE IS BASED ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR THE AREA, WHICH IS A 100-YEAR FLOOD ZONE. THE FLOOD ZONE IS NOT A GUARANTEE OF FLOOD PROTECTION. THE FLOOD ZONE IS BASED ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR THE AREA, WHICH IS A 100-YEAR FLOOD ZONE. THE FLOOD ZONE IS NOT A GUARANTEE OF FLOOD PROTECTION. THE FLOOD ZONE IS BASED ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR THE AREA, WHICH IS A 100-YEAR FLOOD ZONE. THE FLOOD ZONE IS NOT A GUARANTEE OF FLOOD PROTECTION.



LOCATION MAP
NOT TO SCALE

CANE SLASH ROAD, LLC
TMS NO. 245-03-00-001

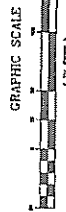
PLAT SHOWING
THE SUBDIVISION OF
TRACT D-1, TMS NO. 278-00-00-043 (87.797 AC.)
INTO
OAKFIELD PHASE 4 (37.895 AC.)
(CONVEYANCE)
COMMERCIAL OUTPARCEL (1.381 AC.),
LOTS 1 THROUGH 4 (1.799 AC.),
RIGHT-OF-WAYS (1.68 AC.),
HOMEOWNERS ASSOCIATION AREAS (20.858 AC.)
AND SHOWING
RESIDUAL TRACT D-1 (49.902 AC.)
PREPARED BY
PULTE HOME COMPANY, LLC, DB/A
PULTE HOME CORPORATION
LOCATED BY
THE CITY OF CHALMERS
CHALMERS COUNTY, SOUTH CAROLINA
DATE: NOVEMBER 21, 2018
SCALE: 1" = 10'

SHEET 2 OF 5

HLA INC.
LAND PLANNING, ARCHITECTURE
216 E. CHALMERS BLVD., 2ND FLOOR
CHALMERS, SOUTH CAROLINA 29522
TEL: 843.733.1166 FAX: 843.733.1167 WWW: WWW.HLA.COM

SEE SHEET 1 FOR REFERENCES AND NOTES
SEE SHEETS FOR CURVE AND LINE TABLES

BY THE RECORDING OF THIS PLAT AND FOR THE
APPROVAL AND ACCEPTANCE BY THE CITY
OF CHALMERS, SOUTH CAROLINA, THE CITY
CLERK HAS PRINTED THE FOLLOWING EVIDENCE
TO THE "USE OF THE PUBLIC FOREVER"



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE
AND BELIEF, THE INFORMATION CONTAINED HEREIN
WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF
THE MINIMUM STANDARDS FOR THE PRACTICE OF LAND
SURVEYING IN THE STATE OF SOUTH CAROLINA, AND
THAT I AM A LICENSED SURVEYOR IN THE STATE OF SOUTH
CAROLINA. I HAVE NOT BEEN DISCIPLINED OR SUSPENDED
FROM PRACTICE AS A SURVEYOR. ALSO, THERE ARE NO
UNRECORDED ENCUMBRANCES OR INTERESTS OTHER THAN
THAT SHOWN.

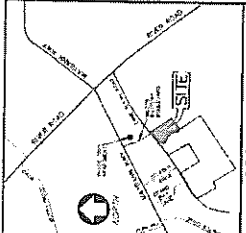
ROUND 8 LACT 3076-10-20

[illegible][illegible][illegible]

	AGE	SEX	DATE	TIME	DATE	TIME
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1270	5	F	6/20/24	W	7:40	
1271	5	F	6/20/24	W	7:40	
1272	5	F	6/20/24	W	7:40	
1273	5	F	6/20/24	W	7:40	
1274	5	F	6/20/24	W	7:40	
1275	5	F	6/20/24	W	7:40	
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1278	5	F	6/20/24	W	7:40	
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1283	5	F	6/20/24	W	7:40	
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1440	5	F	6/20/24	W	7:40	
1441	5	F	6/20/24	W	7:40	
1442	5	F	6/20/24	W	7:40	
1443	5	F	6/20/24	W	7:40	
1444	5	F	6/20/24	W	7:40	
1445	5	F	6/20/24	W	7:40	
1446	5	F	6/20/24	W	7:40	
1447	5	F	6/20/24	W	7:40	
1448	5	F	6/20/24	W	7:40	
1449	5	F	6/20/24	W	7:40	
1450	5	F	6/20/24	W	7:40	
1451	5	F	6/20/24	W	7:40	
1452	5	F	6/20/24	W	7:40	
1453	5	F	6/20/24	W	7:40	
1454	5	F	6/20/24	W	7:40	
1455	5	F	6/20/24	W	7:40	
1456	5	F	6/20/24	W	7:40	
1457	5	F	6/20/24	W	7:40	
1458	5	F	6/20/24	W	7:40	
1459	5	F	6/20/24	W	7:40	
1460	5	F	6/20/24	W	7:40	
1461	5	F	6/20/24	W	7:40	
1462	5	F	6/20/24	W	7:40	
1463	5	F	6/20/24	W	7:40	
1464	5	F	6/20/24	W	7:40	
1465	5	F	6/20/24	W	7:40	
1466	5	F	6/20/24	W	7:40	
1467	5	F	6/20/24	W	7:40	
1468	5	F	6/20/24	W	7:40	
1469	5	F	6/20/24	W	7:40	
1470	5	F	6/20/24	W	7:40	
1471	5	F	6/20/24	W	7:40	
1472	5	F	6/20/24	W	7:40	
1473	5	F	6/20/24	W	7:40	
1474	5	F	6/20/24	W	7:40	
1475	5	F	6/20/24	W	7:40	
1476	5	F	6/20/24	W	7:40	
1477	5	F	6/20/24	W	7:40	
1478	5	F	6/20/24	W	7:40	
1479	5	F	6/20/24	W	7:40	
1480	5	F	6/20/24	W	7:40	
1481	5	F	6/20/24	W	7:40	
1482	5	F	6/20/24	W	7:40	
1483	5	F	6/20/24	W	7:40	
1484	5	F	6/20/24	W	7:40	
1485	5	F	6/20/24	W	7:40	
1486	5	F	6/20/24	W	7:40	
1487	5	F	6/20/24	W	7:40	
1488	5	F	6/20/24	W	7:40	
1489	5	F	6/20/24	W	7:40	
1490	5	F	6/20/24	W	7:40	
1491	5	F	6/20/24	W	7:40	
1492	5	F	6/20/24	W	7:40	
1493	5					

LINE		LINE TYPE	
LINE	DESCRIPTION	LINE TYPE	LINE TYPE
1450	W 1450.00	W	1450.00
1451	W 1451.00	W	1451.00
1452	W 1452.00	W	1452.00
1453	W 1453.00	W	1453.00
1454	W 1454.00	W	1454.00
1455	W 1455.00	W	1455.00
1456	W 1456.00	W	1456.00
1457	W 1457.00	W	1457.00
1458	W 1458.00	W	1458.00
1459	W 1459.00	W	1459.00
1460	W 1460.00	W	1460.00
1461	W 1461.00	W	1461.00
1462	W 1462.00	W	1462.00
1463	W 1463.00	W	1463.00
1464	W 1464.00	W	1464.00
1465	W 1465.00	W	1465.00
1466	W 1466.00	W	1466.00
1467	W 1467.00	W	1467.00
1468	W 1468.00	W	1468.00
1469	W 1469.00	W	1469.00
1470	W 1470.00	W	1470.00
1471	W 1471.00	W	1471.00
1472	W 1472.00	W	1472.00
1473	W 1473.00	W	1473.00
1474	W 1474.00	W	1474.00
1475	W 1475.00	W	1475.00
1476	W 1476.00	W	1476.00
1477	W 1477.00	W	1477.00
1478	W 1478.00	W	1478.00
1479	W 1479.00	W	1479.00
1480	W 1480.00	W	1480.00
1481	W 1481.00	W	1481.00
1482	W 1482.00	W	1482.00
1483	W 1483.00	W	1483.00
1484	W 1484.00	W	1484.00
1485	W 1485.00	W	1485.00
1486	W 1486.00	W	1486.00
1487	W 1487.00	W	1487.00
1488	W 1488.00	W	1488.00
1489	W 1489.00	W	1489.00
1490	W 1490.00	W	1490.00
1491	W 1491.00	W	1491.00
1492	W 1492.00	W	1492.00
1493	W 1493.00	W	1493.00
1494	W 1494.00	W	1494.00
1495	W 1495.00	W	1495.00
1496	W 1496.00	W	1496.00
1497	W 1497.00	W	1497.00
1498	W 1498.00	W	1498.00
1499	W 1499.00	W	1499.00
1500	W 1500.00	W	1500.00
1501	W 1501.00	W	1501.00
1502	W 1502.00	W	1502.00
1503	W 1503.00	W	1503.00
1504	W 1504.00	W	1504.00
1505	W 1505.00	W	1505.00
1506	W 1506.00	W	1506.00
1507	W 1507.00	W	1507.00
1508	W 1508.00	W	1508.00
1509	W 1509.00	W	1509.00
1510	W 1510.00	W	1510.00
1511	W 1511.00	W	1511.00
1512	W 1512.00	W	1512.00
1513	W 1513.00	W	1513.00
1514	W 1514.00	W	1514.00
1515	W 1515.00	W	1515.00
1516	W 1516.00	W	1516.00
1517	W 1517.00	W	1517.00
1518	W 1518.00	W	1518.00
1519	W 1519.00	W	1519.00
1520	W 1520.00	W	1520.00
1521	W 1521.00	W	1521.00
1522	W 1522.00	W	1522.00
1523	W 1523.00	W	1523.00
1524	W 1524.00	W	1524.00
1525	W 1525.00	W	1525.00
1526	W 1526.00	W	1526.00
1527	W 1527.00	W	1527.00

LINE	AREA	TOTAL AREA
1	1.279	37.895
2	1.279	37.895
3	1.279	37.895
4	1.279	37.895
5	1.279	37.895
6	1.279	37.895
7	1.279	37.895
8	1.279	37.895
9	1.279	37.895
10	1.279	37.895



PLAN SHOWING
 THE SUBDIVISION OF
 TRACT D-1, TMS NO. 278-00-00-043 (87.797 AC.)
 OAKFIELD PARK, L.S. (37.205 AC.)
 (FORMALLY KNOWN AS SLUDGE TRACT)
 CONTAINING
 COMMERCIAL OUTPARCEL (1.381 AC.),
 LOTS 1 THROUGH 61 (8.796 AC.),
 RIGHT-OF-WAYS (6.705 AC.),
 HOMEOWNERS ASSOCIATION AREAS (20.858 AC.)
 RESIDUAL TRACT SHOWING
 HALLMARKS OF D-1 (49.902 AC.)
 PULTE HOME COMPANY, LLC, *TRV*
 LOCATED IN
 THE CITY OF CHICAGO,
 COUNTY OF COOK, STATE OF ILLINOIS
 DATE: NOVEMBER 14, 2011

SHEET 5 OF 5
 LAD PLANNING ASSOCIATES ARCHITECT
 ONE BONDING SQUARE
 271 East Superior Ave., Chicago, IL 60601-4000
 TEL 312.331.1166 FAX 312.331.1097 WWW.LADPLANNING.COM

HLA INC.

STATE OF SOUTH CAROLINA)
)
)
)
COUNTY OF CHARLESTON)

**EXCLUSIVE STORM
WATER DRAINAGE
EASEMENTS
CITY OF CHARLESTON**

This Agreement is made and entered into this ____ day of _____, 20____, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and Pulte Home Company, LLC, f/k/a Pulte Home Corporation (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of property identified by and designated as Charleston County tax map number 278-00-00-043 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of property and which are more fully shown on that certain plat entitled;

"PLAT SHOWING THE SUBDIVISION OF TRACT D-1, TMS NO. 278-00-00-043 (87.797 AC.) INTO OAKFIELD PHASE 4 (37.895 AC.) (FORMALLY KNOWN AS SHADE TREE) CONTAINING COMMERCIAL OUTPARCEL (1.381 AC.), LOTS 1 THROUGH 61 (8.796 AC.), RIGHT-OF-WAYS (6.705 AC.), HOMEOWNERS ASSOCIATION AREAS (20.858 AC.) AND SHOWING RESIDUAL TRACT D-1 (49.902 AC.) PREPARED FOR PULTE HOME COMPANY, LLC, F/K/A PULTE HOME CORPORATION LOCATED IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA"

Prepared and executed by HLA, Inc. dated November 23, 2016,
revised on _____, and recorded on _____ in Plat
Book _____ at Page _____ in the RMC Office for Charleston County, South Carolina (herein the "Plat").

A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by _____, the _____ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on _____.

Signature: _____

Print Name of Notary: _____

Notary Public for _____

My Commission Expires: _____

SEAL OF NOTARY

WITNESSES:

OWNER:

Witness #1

Name: MATTHEW RAINES

Witness #2

STATE OF South Carolina)
COUNTY OF Charleston)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Matthew Raines, the V.P. of Land of Pulte Home Company, LLC, on behalf of the Owner on March 13, 2017

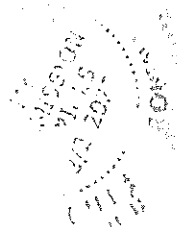
Signature: Donna J. Wilkinson

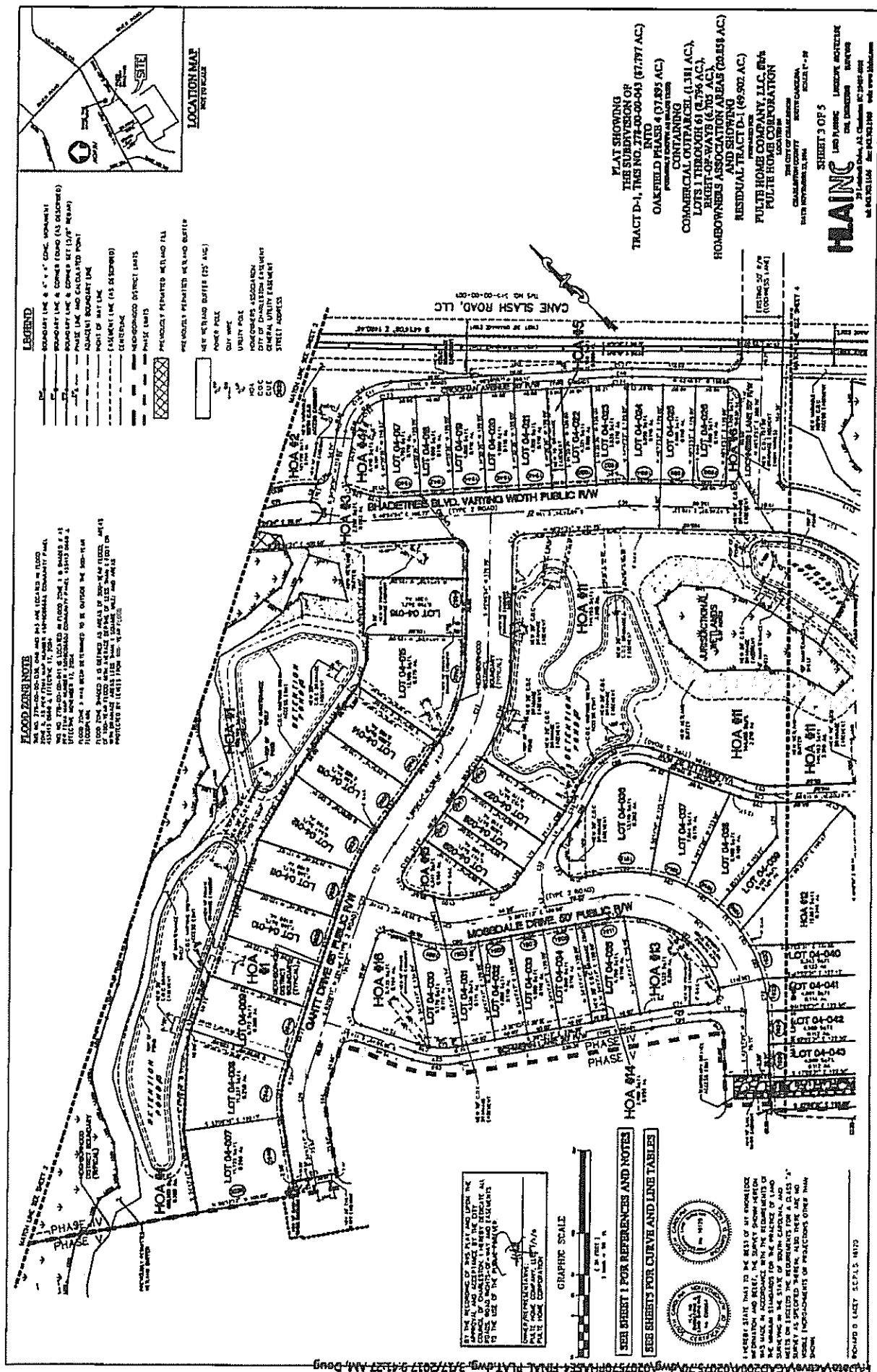
Print Name of Notary: Donna J. Wilkinson

Notary Public for South Carolina

My Commission Expires: 2/2/20

SEAL OF NOTARY





5/2/3



RECEIVED BY LARRY R. P. 1.5 10120

5
8
5

STATE OF SOUTH CAROLINA)
)
)
 COUNTY OF CHARLESTON) **EXCLUSIVE STORM
 WATER DRAINAGE
 EASEMENTS
 CITY OF CHARLESTON**

This Agreement is made and entered into this 27th day of February 2017, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and Bubsy, LLC (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of property identified by and designated as Charleston County tax map number 418-11-00-034 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of property and which are more fully shown on that certain plat entitled;
" PLAT SHOWING A NEW 18' DRAINAGE EASEMENT ON TMS # 418-11-00-034 (PREVIOUSLY PLATTED AS LOTS 336, 337, 390 AND 391)"

Prepared and executed by Daniel C. Forsberg dated July 13, 2016,
 revised on Feb 15, 2017, and recorded on _____ in Plat
 Book _____ at Page _____ in the RMC Office for Charleston, South Carolina (herein the "Plat").
 A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by _____, the _____ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on _____.

Signature: _____

Print Name of Notary: _____

Notary Public for _____

My Commission Expires: _____

SEAL OF NOTARY

WITNESSES:

OWNER:

Witness #1

Name: Perry K. Waring

Witness #2

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Perry K. Waring, the owner of Bubsy LLC of CHARLESTON, SC, a _____, on behalf of the Owner on 02/27/2017.

Signature: A. D'Neill

Print Name of Notary: ANTHONY B. D'NEILL

Notary Public for SOUTH CAROLINA

My Commission Expires: 9/18/2025

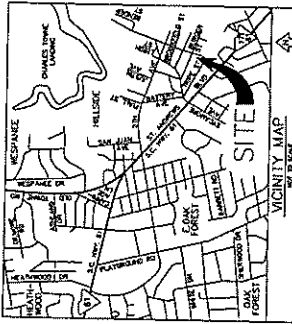
SEAL OF NOTARY



PLAT SHOWING A NEW 18 DRAINAGE
EASEMENT ON TMS # 418-11-00-034 (PREVIOUSLY
PLATTED AS LOTS 336, 337, 390 AND 391)
ASHLEYVILLE SUBDIVISION
CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA



ATZ	JULY 13, 2018	ETS/DOF	DCOF	1"=30'	4506	SHEET NUMBER	OF 1
<p>APPROVED</p> <p>LAST REVISED</p> <p>FEBRUARY 15, 2017</p>							



LINE TABLE		
LINE	READING	LENGTH
11	M272504 W	15.74
12	M272511 E	10.94
13	04384552	10.92

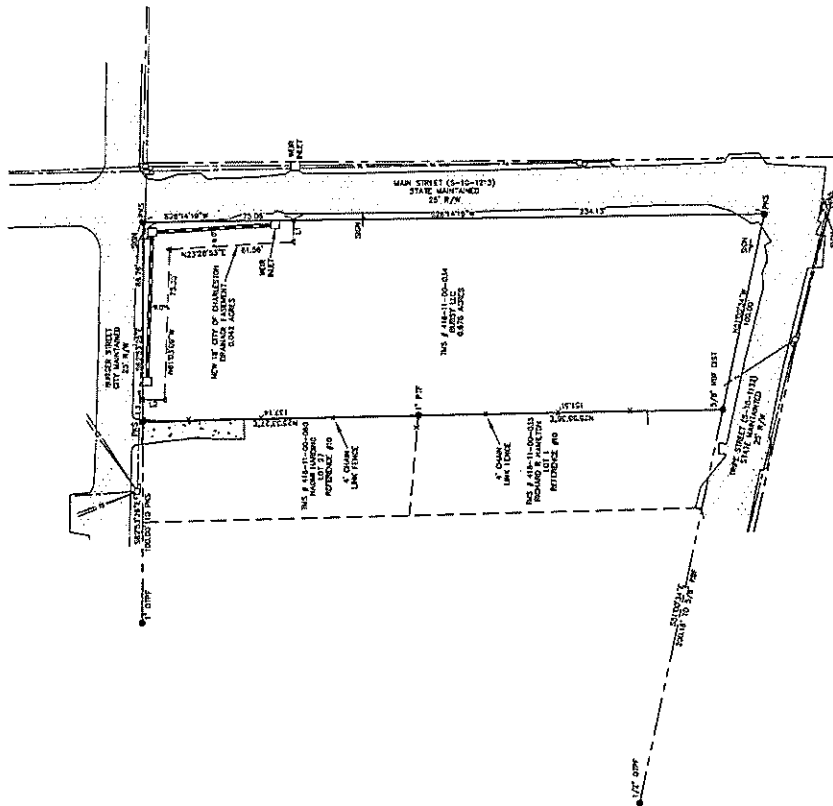
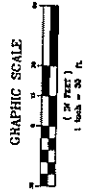
[illegible]

DECLARATION STATEMENT

BY THE RECORDING OF THIS DEED UPON THE APPROVAL AND ACCEPTANCE BY THE CITY COUNCIL OF CHARLESTON, I HEREBY DEDICATE THE NEW 1500 DRAINAGE CISTERNS, TO THE USE OF THE CITY OF CHARLESTON FOREVER.

Barry W. Williams, Mayor 4/20/2017
Barry W. Williams, Mayor
WBS, LLC
WBS, LLC

APPROVED PLAY	UNIVERSITY OF CHICAGO
DATE	CITY OF CHICAGO



FENCE LINE		ENCLOSED UTILITIES		NEAREST PROPERTY BOUNDARY	
Feet	Inches	Feet	Inches	Feet	Inches
10	0	10	0	10	0
20	0	20	0	20	0
30	0	30	0	30	0
40	0	40	0	40	0
50	0	50	0	50	0
60	0	60	0	60	0
70	0	70	0	70	0
80	0	80	0	80	0
90	0	90	0	90	0
100	0	100	0	100	0
110	0	110	0	110	0
120	0	120	0	120	0
130	0	130	0	130	0
140	0	140	0	140	0
150	0	150	0	150	0
160	0	160	0	160	0
170	0	170	0	170	0
180	0	180	0	180	0
190	0	190	0	190	0
200	0	200	0	200	0
210	0	210	0	210	0
220	0	220	0	220	0
230	0	230	0	230	0
240	0	240	0	240	0
250	0	250	0	250	0
260	0	260	0	260	0
270	0	270	0	270	0
280	0	280	0	280	0
290	0	290	0	290	0
300	0	300	0	300	0
310	0	310	0	310	0
320	0	320	0	320	0
330	0	330	0	330	0
340	0	340	0	340	0
350	0	350	0	350	0
360	0	360	0	360	0
370	0	370	0	370	0
380	0	380	0	380	0
390	0	390	0	390	0
400	0	400	0	400	0
410	0	410	0	410	0
420	0	420	0	420	0
430	0	430	0	430	0
440	0	440	0	440	0
450	0	450	0	450	0
460	0	460	0	460	0
470	0	470	0	470	0
480	0	480	0	480	0
490	0	490	0	490	0
500	0	500	0	500	0
510	0	510	0	510	0
520	0	520	0	520	0
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540	0	540	0	540	0
550	0	550	0	550	0
560	0	560	0	560	0
570	0	570	0	570	0
580	0	580	0	580	0
590	0	590	0	590	0
600	0	600	0	600	0
610	0	610	0	610	0
620	0	620	0	620	0
630	0	630	0	630	0
640	0	640	0	640	0
650	0	650	0	650	0
660	0	660	0	660	0
670	0	670	0	670	0
680	0	680	0	680	0
690	0	690	0	690	0
700	0	700	0	700	0
710	0	710	0	710	0
720	0	720	0	720	0
730	0	730	0	730	0

1. I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE STANDARDS OF THE STAGHORN'S OF PRACTICE MANUAL FOR SURVEYING IN THE STATE OF CALIFORNIA, AND THAT I AM NOT PROVIDING ANY INFORMATION OR DATA THAT I KNOW TO BE FALSE OR MISLEADING.



L1.)



Ratification
Number _____

A N O R D I N A N C E

AUTHORIZING THE MAYOR TO EXECUTE A QUIT-CLAIM DEED FOR OF A PORTION OF THE RIGHT-OF-WAY ON FAIRCHILD STREET THAT WAS PREVIOUSLY ABANDONED BY CITY COUNCIL AT ITS FEBRUARY 14, 2017 MEETING. THE PROPERTY ABANDONED IS MORE FULLY SHOWN ON EXHIBIT A, ATTACHED HERETO, AND INCORPORATED BY REFERENCE HEREIN.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

SECTION 1. THE MAYOR IS HEREBY AUTHORIZED TO EXECUTE THE QUIT-CLAIM DEED ON BEHALF OF THE CITY TO CLOSE AND ABANDON A PORTION OF FAIRCHILD STREET THAT WAS PREVIOUSLY ABANDONED BY CITY COUNCIL ACTION ON FEBRUARY 14, 2017. THE ABANDONED PROPERTY IS MORE FULLY SHOWN ON EXHIBIT A, ATTACHED HERETO, AND INCORPORATED BY REFERENCE HEREIN.

SECTION 2. THIS ORDINANCE SHALL BECOME EFFECTIVE UPON RATIFICATION.

Ratified in City Council this _____ day of _____
_____ in the Year of Our Lord, 2017,
and in the _____ Year of the Independence
of the United States of America.

By: _____
John J. Tecklenburg
Mayor, City of Charleston

ATTEST: _____
Vanessa Turner Maybank
Clerk of Council

STATE OF SOUTH CAROLINA)
)
COUNTY OF BERKELEY) QUIT-CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that the City of Charleston, a South Carolina municipal corporation ("Grantor"), in the State aforesaid, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, to it in hand paid at and before the sealing and delivery of these presents by DIEC II, LLC, a South Carolina limited liability company ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, has remised, released and forever quit-claimed, and by these presents does remise, release and forever quit-claim unto the Grantee, its successors and assigns, all of its right, title and interest in and to the following described real property, to wit:

ALL that certain piece or parcel of land, situate, lying and being on Fairchild Street, Daniel Island, County of Berkeley, State of South Carolina, shown and designated as "RCP 1, 4,899 sq. ft., 0.112 acres conveyed to Parcel 1" on a plat prepared by John T. Byrnes, III, SCPLS, entitled "A FINAL SUBDIVISION AND PROPERTY LINE ADJUSTMENT PLAT OF TMS 275-00-00-260 – DANIEL ISLAND – FAIRCHILD STREET, owned by DIEC II, LLC, Located in the City of Charleston, Berkeley County, South Carolina" dated April 27, 2015, and duly recorded at the Berkeley County R.O.D. Office in Plat Cabinet S, at Page 85i; said parcel containing such actual size, shape, dimensions, buttings and boundings as are shown on said plat, reference to which is hereby craved for a more full and complete description thereof.

To be combined with T.M.S. No. 275-00-00-132

-ALSO-

ALL that certain piece or parcel of land, situate, lying and being on Fairchild Street, Daniel Island, County of Berkeley, State of South Carolina, shown and designated as "RCP 3, 111 sq. ft., 0.003 acres conveyed to Parcel 2" on a plat prepared by John T. Byrnes, III, SCPLS, entitled "A FINAL SUBDIVISION AND PROPERTY LINE ADJUSTMENT PLAT OF TMS 275-00-00-260 – DANIEL ISLAND – FAIRCHILD STREET, owned by DIEC II, LLC, Located in the City of Charleston, Berkeley County, South Carolina" dated April 27, 2015, and duly recorded at the Berkeley County R.O.D. Office in Plat Cabinet S, at Page 85i; said parcel containing such actual size, shape, dimensions, buttings and boundings as are shown on said plat, reference to which is hereby craved for a more full and complete description thereof.

To be combined with T.M.S. No. 275-00-00-_____

SUBJECT TO ALL APPLICABLE EASEMENTS AND RESTRICTIONS OF RECORD.

BEING a portion of the same property conveyed to the Grantor by deed of the Daniel Island Company, Inc. dated November 30, 1999, at duly recorded at the Berkeley County R.O.D. Office on December 2, 1999, in Book 1801, at Page 0259.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said Grantee, its successors and assigns forever, so that neither the Grantor, nor its successors, nor any other person or persons claiming under them, shall at any time hereafter, by any way or means, have, claim or demand any right or title to the aforesaid premises or appurtenances, or any part or parcel thereof, forever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, by and through the undersigned agent, this ____ day of _____, 2016.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

The City of Charleston

By: _____

Title: _____

STATE OF SOUTH CAROLINA)
) ACKNOWLEDGMENT
COUNTY OF CHARLESTON)

I, a Notary Public for the State of South Carolina, hereby certify that the above named Grantor, by and through the above named agent, personally appeared before me this ____ day of _____, 2016, and acknowledged the due execution of the foregoing instrument.

_____(SEAL)
NOTARY PUBLIC FOR SOUTH CAROLINA
My Commission Expires: _____

STATE OF SOUTH CAROLINA)
)
COUNTY OF BERKELEY)

AFFIDAVIT

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this Affidavit and I understand such information.
2. The property located on Fairchild Street, Daniel Island, SC, being a part of County Tax Map No. 275-00-00-132, is being transferred by The City of Charleston to DIEC II, LLC on _____, 2016.
3. Check one of the following: The Deed is (check one of the following)
 - (a) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (b) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (c) ☒ EXEMPT from the deed recording fee because (exemption # 1) (Explanation if required: Quit-claim Deed)
(If exempt, please skip items 4-6, and go to item 8 of this affidavit)
4. Check one of the following if either item 3(a) or item 3(b) above has been checked.
 - (a) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \$ _____.
 - (b) _____ The fee is computed on the fair market value of the realty which is \$ _____.
 - (c) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is \$ _____.
5. Check YES _____ or NO _____ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is \$ _____.
6. The Deed Recording Fee is computed as follows:
 - (a) _____ the amount listed in item 4 above
 - (b) _____ the amount listed in item 5 above
 - (c) _____ Subtract Line 6(b) from Line 6(a) and place the result.
7. The deed recording fee due is based on the amount listed on Line 6(c) above and the deed recording fee due is: \$ _____.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: _____.
9. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

SWORN to and Subscribed before me
this _____ day of _____, 2016.

_____(SEAL)

NOTARY PUBLIC FOR S.C.

My Commission Expires: _____

Grantor, Grantee, or Legal Representative
connected with this transaction

Print or Type Name Here

